



### COMMUNITY ALERT

#### **Affordable Care Act Presentation**

Provided by the Black Health Coalition of Wisconsin

**Tuesday, Nov. 26th  
Noon-1:20 pm**

For more information or to RSVP, call **(414)306-6460** by November 25th.

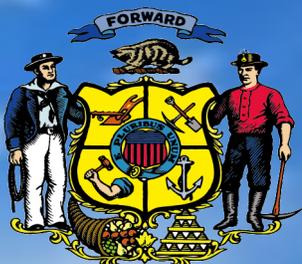
### **TOWN HALL: AFFORDABLE CARE ACT**

On November 19th, I hosted a town hall meeting regarding the Affordable Care Act. My mission was to help my constituents work through their problems and frustrations regarding their enrollment in the national program. At the meeting, I got the opportunity to hear my constituents out, to understand their concerns and to sympathize with them. I also addressed the importance of the ways in which we carry forward. The people of Wisconsin deserve health care, so we must remain positive— we cannot give up on the Affordable Care Act! In rejecting federal funding, Governor Walker bypassed an opportunity to provide thousands of citizens with coverage, save taxpayers \$120 million, and create 10,000 jobs. Governor Walker’s irresponsible decisions reflect his attachment to the Republican Party over the people of Wisconsin. On a more positive note, Democratic senators and representatives alike persist to fight for the progression of health care in America, despite the many attacks from the right. We do this because we know better. We know that over 43,000 young people in Wisconsin have been able to stay on their parents insurance because of the Affordable Care Act, and that our parents and grandparents on Medicare have already saved over \$125 million on prescription drug costs. We know that over 2 million people in Wisconsin have some type of pre-existing condition, and that next year, the insurance companies will no longer be able to charge us more due to pre-existing conditions. I understand my constituents concerns and know that the best way to get through this crisis is by sticking alongside the Affordable Care Act. With any big transition, challenges will arise. Going forward, I hope I can be a resource to help facilitate this transition to bring people of Wisconsin get the coverage they need and deserve.

Dear Friend,

Thank you for reading the legislative update. I hope you find the information provided here useful.

As Always, I'm Here to Serve!





**Annual Milwaukee County Courthouse Menorah Lighting**

**November 27, 2013  
2:00 p.m.**

*In the Rotunda of the Milwaukee County Courthouse*

**At 901 N. 9th Street**

*Enjoy holiday treats and music from the Hillel Academy Children's choir.*

**Senator Taylor's Office**

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**TREES OF HOPE**

Embrace your holiday spirit this weekend while supporting a great cause! On Saturday, November 23, Lindsay's Voice Incorporated will host the 3<sup>rd</sup> annual Trees of Hope Wisconsin Celebration to benefit the fight against Blood Cancer. The event will take place at the Wauwatosa Radisson Hotel (2303 N. Mayfair Road). At 9 a.m., enjoy a breakfast buffet surrounded by glittering lights, visit with Santa, and watch a magician. Stay after breakfast to enjoy holiday decor displays, musical performances, a silent auction, and more! All proceeds will benefit the Leukemia-Lymphoma Society, Blood Center of WI, and Be The Match. To register, visit [www.treesofhopewi.org/](http://www.treesofhopewi.org/).

**SENATE SCHOLARSHIP PROGRAM**

The Senate Scholarship Program is a week long program that allows high school juniors and seniors to get an inside look at their state legislature. Scholars will stay in Madison for a week of exciting scheduled programming, which includes attending committee hearings, participating in mock legislative activities, and getting a taste of the local culture in Madison! For more information on the Senate Scholarship Program, visit <http://legis.wisconsin.gov/senate/scc/ssp/>

**Wise Words of the Week!**

**Contact Us!**

**We Enjoy Hearing From You!** *"Ask not what your country can do for you—ask what you can do for your country."*

*—John F. Kennedy*



*"A pessimist sees the difficulty in every opportunity; an optimist sees the opportunity in every difficulty."*

*—Winston Churchill*