



# WILLIAM PENTERMAN

STATE REPRESENTATIVE • 37<sup>TH</sup> ASSEMBLY DISTRICT

(608) 266-9650  
Toll-Free: (888) 534-0037  
Rep.Penterman@legis.wisconsin.gov

P.O. Box 8953  
Madison, WI 53708-8953

**FOR IMMEDIATE RELEASE**  
**October 7, 2021**

**CONTACT: REP. WILL PENTERMAN**  
**(608) 266-9650**

## **Rep. Penterman: Introduces Housing Reform Bill**

(Madison, WI). Today State Representative Will Penterman joined a group of his colleagues to introduce bills to address Wisconsin's housing needs. These bills look to address a lack of affordable workforce housing units that has made Wisconsin an unattractive destination for job seekers and new businesses.

Included in the package of bills are reforms to cut bureaucratic red tape and other burdensome regulations, reform outdated industry practices, and equip families with greater resources to build, restore and renovate their homes. There is also a renewed call to create more housing tax credits through existing legislation.

“Wisconsin faces a critical workforce housing shortage. Additionally, existing homes are aging and many are in great need of rehabilitation to remove lead paint, repair foundations, and replace unsafe heating, electrical, or plumbing systems,” said Rep. Penterman. “I am proud to introduce a bill that gives struggling Wisconsinites the opportunity to rehabilitate their homes by way of low-interest or no-interest loans through the Wisconsin Housing and Economic Development Authority.”

The goal of these bills is to create more housing options for workers to live, work and play in Wisconsin. They will encourage the construction, restoration and renovation of housing units through the expansion of tax credits, the removal of burdensome regulations and the creation of new resources for municipalities.

Representative Penterman's office is located at 8 West at the Wisconsin State Capitol. He can be reached at (608) 266-9650 or by e-mail at Rep.Penterman@legis.wisconsin.gov.

The 37th Assembly District includes portions of Dane, Columbia, Dodge and Jefferson Counties.

###