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## SELECTIVE LIST OF RECENT ACQUISITIONS — JANUARY 2010

[www.legis.wisconsin.gov/lrb/pubs/recentacquisitions.htm](http://www.legis.wisconsin.gov/lrb/pubs/recentacquisitions.htm)

This is a selection of new books, articles, Wisconsin agency documents, and other resources on topics of current concern in state government received this month. Most items are available for 4-week loan. A complete list of new acquisitions is located at <http://lrbcatalog.legis.wisconsin.gov> under the heading “Recent Library Acquisitions.”

### LRB PUBLICATIONS

Please visit our Web site for other publications: [www.legis.wisconsin.gov/lrb/pubs](http://www.legis.wisconsin.gov/lrb/pubs)

### NOTEWORTHY NEW PUBLICATIONS

*Consumer Reports. Buying Guide* / Consumers Union of the United States. Ref./338.61/C763/2010 (library use only)

*Homelessness in America* / Edited by Robert Hartmann McNamara. 2008. 361.3/M23

- Part 1: Faces of Homelessness
- Part 2: Causes of Homelessness
- Part 3: Solutions to Homelessness

★ *Redistricting Law 2010* / National Conference of State Legislatures. 328.135/N214c/2010

*Subprime Mortgages: America's Latest Boom and Bust* / Edward M. Gramlich. 2007. 347.62/G76

*Taxes ... : Wisconsin's Only Pocket Tax Guide* / Wisconsin Taxpayers Alliance. 336.21/W757f/2010

“Question and answers on state and federal taxes levied in Wisconsin; a tax dictionary with income tax guide.”

### ACQUISITIONS BY SUBJECT

#### ADULT EDUCATION

★ *Graduate Follow-Up Report* / Wisconsin Board of Vocational, Technical and Adult Education. 2007-2008. 374.603/W7e1

#### AIDS (DISEASE)

★ *Wisconsin AIDS/HIV Program Notes* [Internet site (Digital Archive)] / Wisconsin Department of Social Services, Division of Public Health. July 2009.

#### ATTORNEYS

★ *Grievances Involving Wisconsin Lawyers* [Internet site (Digital Archive)] / Supreme Court of Wisconsin, Office of Lawyer Regulation. 2005.

★ *Report to the Wisconsin Supreme Court on the Function and Operation of District Committees* [Internet site (Digital Archive)] / Board of Administrative Oversight of the Lawyer Regulation System. 2004.

#### CLIMATE CHANGE

★ *Wisconsin Greenhouse Gas Emissions Inventory and Projections* [Internet site (Digital Archive)] / Wisconsin Governor's Task Force on Global Warming. 2007.

#### CONSUMER PROTECTION

*Ready Reference Guide* / Wisconsin Bureau of Consumer Protection. AgTCP/CP/r/2009 (library use only)

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★ – Available online through LRBCat: <http://lrbcatalog.legis.wisconsin.gov>

### CRIMINAL IDENTIFICATION

★*RIN 1105-AB24, Proposed Rule, DNA-Sample Collection Under the DNA Fingerprint Act of 2005 and the Adam Walsh Child Protection and Safety Act of 2006* / American Civil Liberties Union. 2008. 346.92/Am3

★*Why Arrestee DNA Legislation Can Save Indiana Taxpayers Over \$60 Million Per Year* / Jay Siegel and Susan D. Narveson. 2009. 346.92/Si4

### ELECTIONS

★*Election Administration Manual for Wisconsin Municipal Clerks* [Internet site (Digital Archive)] / Wisconsin Government Accountability Board, Elections Division. 2007.

★*Procedures for Nomination of Candidates by Caucus for Use by Clerks* [Internet site (Digital Archive)] / Wisconsin State Elections Board. 2007.

★*Wisconsin Election Day Voter Registration Manual* [Internet site (Digital Archive)] / Wisconsin Government Accountability Board, Elections Division. 2008.

### ENERGY CONSERVATION

★*Energy Efficiency and Customer-sited Renewable Resource Potential in Wisconsin for the Years 2012 and 2018: Final Report* [Internet site (Digital Archive)] / Wisconsin Public Service Commission. 2009.

★*Glacier Hills Wind Park Project* / Wisconsin Public Service Commission. 2009. PubS/g (library use only) Two volumes.

★*Municipal Regulation of Wind Energy Systems (2009 Wisconsin Act 40)* / Wisconsin Legislative Council. 2009. LegisCl/2009-2011/i/09-5 Information Memorandum, 2009-05. (library use only)

### FORESTRY

★*Forest Health Conditions in Wisconsin* [Internet site (Digital Archive)] / Wisconsin Department of Natural Resources, Forest Health Protection Unit. 2007.

### GAMBLING

★*Wagering in Illinois* / Illinois Commission on Government Forecasting and Accountability. 174.6/IL6d/2009

### HOSPITALS

★*Wisconsin Health Care Data Report: Utilization and Charges, Hospitals and Freestanding Ambulatory Surgery Centers, Emergency Department Visits* / WHA Information Center. 614.07/W7m8/2007

### HOUSING

★*Division of Housing & Community Development Program Guide* [Internet site (Digital Archive)] / Wisconsin Department of Commerce. August 2009.

### INSURANCE

★*ForwardHealth: Your Connection to Health Coverage and Nutrition Benefits* [Internet site (Digital Archive)] / Wisconsin Department of Health Services. June 2009.

### LAKES

★*Understanding Lake Data* / University of Wisconsin-Extension. 2004. UW/Ext/u (library use only)

### MINIMUM WAGE

★*Minimum Wage Increase* / Wisconsin Legislative Council. 2009. LegisCl/2009-2011/i/09-3 Information Memorandum, 2009-03. (library use only)

### MORTGAGES

★*Analysis of Subprime Mortgage Servicing Performance* / State Foreclosure Prevention Working Group. 2008. 347.62/St2

★*Foreclosure to Homelessness: The Forgotten Victims of the Subprime Crisis* / National Coalition for the Homeless. 347.62/N21/2009

★*Foreclosures: A Crisis in Legal Representation* / Brennan Center for Justice. 2009. 347.62/B75

★“Subprime and Predatory Lending in Rural America: Mortgage Lending Practices That Can Trap Low-Income Rural People” / University of New Hampshire, Carsey Institute, *Policy Brief*, Fall 2006, no.4. 347.62/C23.

#### NUTRITION

★*Wisconsin’s Model Academic Standards for Nutrition Education* / Wisconsin Department of Public Instruction. 2009. PubI/w (library use only)

#### PESTS

*Stopping Aquatic Hitchhikers* (DVD) / Discover Mediaworks. [2008?]. 632/D63

#### PRISONS

★*Prisoners in ...* / U.S. Bureau of Justice Statistics. 365/X25/2007

#### PUBLIC HEALTH

★*Active Community Environments (ACEs) Resource Kit to Prevent Obesity: BMI Limit 25* / Wisconsin Nutrition, Physical Activity and Obesity Program. 2009. 614/W7d5

★*Public Health Profiles, Wisconsin* / Wisconsin Bureau of Health Information and Policy. 312/W7j/2007

*Report on the Preparedness of the Wisconsin Public Health System to Address Public Health Emergencies* / Wisconsin Division of Public Health. 2005-2006. HFS/H/r (library use only) Report mandated by 2001 Wisconsin Act 109, Wis. Stats. s. 250.03 (3) (b).

★*Wisconsin Public Health Council 2008 Report to Governor Jim Doyle* [Internet site (Digital Archive)] / Wisconsin Public Health Council. 2008.

#### PUBLIC LANDS

★*Land Acquisition Guidelines for Local Governments* [Internet site (Digital Archive)] / Wisconsin Department of Natural Resources, Bureau of Community Financial Assistance. 2007.

#### PUBLIC LIABILITY

*Claims Under Sections 814.245 and 227.485* / Wisconsin Department of Health Services. 2007-2008. HFS/c (library use only) Report mandated by 1985 Wisconsin Act 52, Wis. Stats. s. 814.245 and 227.485.

#### RAILROADS

*Best Practices in Freight Planning: Project 03* / Wisconsin Department of Transportation. February 2009. Trans/TID/b (library use only)

★*Freight Traveler Information Clearinghouse: Mississippi Valley Freight Coalition* / Wisconsin Department of Transportation. 2009. Trans/TID/f (library use only)

*Wisconsin Railroad Enforcement Guide* / Wisconsin Department of Transportation. Trans/w/2008 (library use only)

#### RECALL

★*Recall of Local Elected Officials* [Internet site (Digital Archive)] / Wisconsin State Elections Board. 2007.

#### RELIEF

★*The Division of Housing and Community Development Housing/Homeless Overview* [Internet site (Digital Archive)] / Wisconsin Division of Housing and Community Development. 2009.

★*Wisconsin Deer Donation History* [Internet site (Digital Archive)] / Wisconsin Department of Natural Resources. 2000-2008.

#### SALES TAX

★*Sales and Use Tax Information for Manufacturers* / Wisconsin Department of Revenue. 2009. Rev/Inc/pub.203 (library use only)

★*Service Taxes: 2009 Update* / Illinois Commission on Government Forecasting and Accountability. 336.262/IL6a/2009update

SCHOOLS

★ *Exploring What Works in Science Instruction: A Look at the Eighth-Grade Science Classroom* / ETS Policy Information Center. May 2009. 374.37/Ed81b

★ *Strong Leaders, Strong Schools: ... State Laws* / National Conference of State Legislatures. 373.6/N214u/2008

“Student Rights: Have Courts Gone Too Far or Not Far Enough?” / Congressional Quarterly, Inc., *CQ Researcher*, June 5, 2009. 373.5/C761h

★ *Wisconsin Directory of Private Postsecondary Schools Approved by the Educational Approval Board* / Wisconsin Educational Approval Board. 370.52/W7e/2009

SENIOR CITIZEN

★ *Silver Alert Legislation* / Connecticut General Assembly, Office of Legislative Research. 2009. DLR Research Report, 2009-R-0008. 362.7/C76

STATE FINANCE

★ *Wisconsin Holder Report Guide: State of Wisconsin ... Unclaimed Property Reporting Manual* [Internet site (Digital Archive)] / Wisconsin State Treasurer, Unclaimed Property Unit. 2009.

SURPLUS PROPERTY

★ *Government Garage Sales: Online Auctions as Tools for Asset Management* / IBM Center for the Business of Government. 2004. 630.54/Ib4

TAXATION

★ *How to Appeal to the Tax Appeals Commission* / Wisconsin Department of Revenue. 336.28/W7i/2009.

★ *How to Get a Private Letter Ruling from the Wisconsin Department of Revenue* / Wisconsin Department of Revenue. 336.21/W7p3/2009

*Minnesota Tax Handbook: A Profile of State and Local Taxes in Minnesota* / Minnesota Department of Revenue, Tax Research Division. 336.21/M6a/2008

★ *State Tax Performance Through April 2009* / National Conference of State Legislatures. 2009. 336.21/N212b

★ *Town, Village and City Taxes* / Wisconsin Department of Revenue. 352.21/W7e/2008

WAGES

“Wisconsin Flunks Its Economics Test” / Thomas Hefty and John Troinus, Jr., *Wisconsin Counties*, September 2009, p.16-18. 352.9/W75/2009/v.73/no.9 “Our state trails the nation and has descended to Alabama-level wages.”

WATER RESOURCES

★ *Final Report on the DATCP Study of Water Quality at Infiltration Basins in Residential Subdivisions* [Internet site (Digital Archive)] / Wisconsin Department of Agriculture, Trade and Consumer Protection. March 2009.

★ *Report to the Legislature* / Wisconsin Groundwater Coordinating Council. 622.2/W7h/2009

***Annual and Biennial Reports of Wisconsin State Agencies***

EDUCATIONAL COMMUNICATIONS BOARD

★ *Biennial Report* [Internet site (Digital Archive)]. 2007-2009.

JUDICIAL COMMISSION

*Annual Report*. Ref./322.2/W7/2008 (library use only)

OFFICE OF THE STATE PUBLIC DEFENDER

★ *Biennial Report* [Internet site (Digital Archive)]. 2007-2009.