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SELECTIVE LIST OF RECENT ACQUISITIONS — DECEMBER 2009

www.legis.wisconsin.gov/lrb/pubs/recentacquisitions.htm

This is a selection of new books, articles, Wisconsin agency documents, and other resources on topics of current concern in state government received this month. Most items are available for 4-week loan. A complete list of new acquisitions is located at <http://lrbcatalog.legis.wisconsin.gov> under the heading “Recent Library Acquisitions.”

LRB PUBLICATIONS

Please visit our Web site for other publications: www.legis.wisconsin.gov/lrb/pubs

NOTEWORTHY NEW PUBLICATIONS

★ *The Google Library Project: Is Digitization for Purposes of Online Indexing Fair Use Under Copyright Law?* / U.S. Congressional Research Service, CRS Report for Congress; R40194. 2009. 347.45/X3

People of the Sturgeon: Wisconsin's Love Affair with an Ancient Fish / Kathleen Schmitt Kline, Wisconsin Historical Society. 2009. HistS/p (available for short-term loan)

The Presidents of the United States of America / White House Historical Association. 2001. Ref./353.1/X9 (library use only) One-page biographies from George Washington to George W. Bush, accompanied by a color image of each president's official portrait.

★ *State Strategies to Address Foreclosures* / National Governors' Association, Center for Best Practices. 2007. 347.62/N211

Wisconsin Judges Directory / Wisconsin Supreme Court. Ref./344.42/W7g/2009 (library use only)

ACQUISITIONS BY SUBJECT

AUDIT REPORTS

★ *Health Insurance Risk-Sharing Plan Authority: An Audit for Calendar Year ...* / Wisconsin Legislative Audit Bureau. 368.6/W7n/2008 Report mandated by 2005 Wis. Act 74 and Wis. Stats. s. 13.94 (1) (dh).

★ *State Purchasing Cards: A Review* / Wisconsin Legislative Audit Bureau. 2009. 354.59/W7e1/pt.2

★ *Test Score Data for Pupils in the Milwaukee Parental Choice Program – Letter Report: Report 2 of 5* / Wisconsin Legislative Audit Bureau. 2009. 373.2/W7L2/pt.2 Report mandated by 2005 Wis. Act 125.

BLUE BOOKS

★ *The Minnesota Legislative Manual* / Minnesota Secretary of State. 328.3/M6/2009-2010

Vermont Legislative Directory and State Manual / Vermont Office of Secretary of State. 328.3/V5/2009-2010

CAMPAIGN FINANCE

★ “Public Campaign Funding Takes Various Forms” / Illinois Legislative Research Unit, *First Reading*, May 2009, v.22, no.4. 325.52/IL6

CIVIL DEFENSE

★ *State of Wisconsin Homeland Security Strategy 2009-2011* [Internet site (Digital Archive)] / Wisconsin Governor's Homeland Security Council. 2009.

★ – Available online through LRBCat: <http://lrbcatalog.legis.wisconsin.gov>

CIVIL RIGHTS

★ *Civil Rights Complaints in U.S. District Courts, 1990-2006* / U.S. Bureau of Justice Statistics. 2008. 342.4/X1

DISEASES

★ *The Wisconsin Plan for Heart Disease and Stroke Prevention, 2010-2015: A Vision for a Heart Healthy Wisconsin* / Wisconsin Heart Disease and Stroke Alliance. 2009. 614.4/W7b4

GOVERNMENT PURCHASING

★ *State Purchasing Cards: A Review* / Wisconsin Legislative Audit Bureau. 2009. 354.59/W7e1/pt.2

GREEN ECONOMY

“All Worked Up” / Katherine Glover, *Sierra*, September/October 2009, p.38-41. 623.1/Si1/2009/v.94/no.5 The new issue in environmental justice: Paychecks.

HEALTH CARE

★ “Bending the Cost Curve” / *Health Affairs*, September/October 2009. 614.23/P94/2009/v.28/no.5 Available full-text online on the LRB Library Services’ page.

★ *Consumer’s Guide to Managed Care Health Plans in Wisconsin* / Wisconsin Office of the Commissioner of Insurance. 2009. 614.04/W7

★ *Healthiest Wisconsin 2010 Health Priority. Access to Primary and Preventive Health Services: Progress Report* [Internet site (Digital Archive)] / Wisconsin Public Health Council, State Health Plan Committee. 2009.

HIGHER EDUCATION

“Can Higher Ed Control Its Costs?” / Josh Goodman, *Governing*, November 2009, p.42-46. 321/C761/2009/v.23/no.2

HOSPITALS

★ *Guide to Wisconsin Hospitals* / WHA Information Center. 614.07/W7m4/2007

★ *Uncompensated Health Care Report, Wisconsin Hospitals* / WHA Information Center. 614.07/W7m2/2007

★ *Wisconsin Inpatient Hospital Quality Indicators Report* / WHA Information Center. 614.07/W7e1/2007

INSURANCE

★ *Health Insurance Risk-Sharing Plan Authority: An Audit for Calendar Year ...* / Wisconsin Legislative Audit Bureau. 368.6/W7n/2008 Report mandated by 2005 Wis. Act 74 and Wis. Stats. s. 13.94 (1) (dh).

JUDICIAL DECISIONS

“2008-09 Significant Supreme Court Decisions” / Beth Ermatinger Hanan and Daniel S. Elger, *Wisconsin Lawyer*, October 2009, p.20-23+. 341.14/W75/2009/v.82/no.10

JUVENILE COURTS

★ *Special Committee on High-Risk Juvenile Offenders: 2009 Senate Bills 149, 150, 151, 152, and 153* / Wisconsin Legislature, Legislative Council, Special Committee on High-Risk Juvenile Offenders. 2009. 347.172/W7d3

LAWS

★ *Annual Report* / Michigan Law Revision Commission. 343.7/M5/2008

LEGISLATION

LegisBrief: Briefing Papers on the Important Issues of the Day / National Conference of State Legislatures. November/December 2009. 328/N21h/2009/v.17/no.43-48

v.17, no.43: “Immigration and State Law Enforcement: Federal 287 (g) Cooperative Agreements”

v.17, no.44: “Unintentional Childhood Injuries”

v.17, no.45: “Companion Animals and Consumers’ Rights”

v.17, no.46: “The American Recovery and Reinvestment Act: Charging Up Energy Efficiency”

v.17, no.47: “Reducing Skin Cancer Risks”

v.17, no.48: “Addressing Distracted Driving”

LEGISLATURES

★“Partisan Stacking on Legislative Committees” / Ronald D. Hedlund, *Legislative Studies Quarterly*. 328.1/Io9/v.34/no.2/May 2009 Available full-text online on the LRB Library Services’ page.

★“Why Information? Choosing Committee Informativeness in U.S. State Legislatures” / James Coleman Battista, *Legislative Studies Quarterly*. 328.1/Io9/v.34/no.3/Aug. 2009 Available full-text online on the LRB Library Services’ page.

LIBRARIES

★*Public Library Space Needs: A Planning Outline* [Internet site (Digital Archive)] / Wisconsin Department of Public Instruction. 2009.

MADISON (WI)

★*2009 Answer Book: Your Resource Guide to Madison and Dane County* / Madison Newspapers, Inc. 352.98/M26/2009

MANPOWER PLANNING

★*Workforce Investment Act Annual Report* [Internet site (Digital Archive)] / Wisconsin Department of Workforce Development. 2007.

MEDICAL ASSISTANCE

The Children’s Health Insurance Program: A Primer for State Legislatures / National Conference of State Legislatures. April 2009. 369.33/N21v

Investing in a Healthy Start for Children / National Conference of State Legislatures. 2009. 369.33/N21u

★*Medicaid Purchase Plan Evaluation Annual Report: For Center for Delivery Systems Development and the Division of Health Care Financing, Department of Health and Family Services* [Internet site (Digital Archive)] / Wisconsin Department of Health and Family Services. 2008.

★*Wisconsin’s BadgerCare Plus Coverage Expansion and Simplification* / Donna Friedsam, State Health Access Reform Evaluation Program. 2009. 369.33/St21

MENTAL HEALTH

Protective Placement Court Orders for Psychotropic Medications / Wisconsin Department of Health Services. 2009. HFS/SL/p (library use only) Report mandated by Wis. Stats. s. 55.14 (11).

“Treating Depression: Is Effective Treatment Available?” / Congressional Quarterly, Inc., *CQ Researcher*, June 26, 2009. 362.21/C761m

METROPOLITAN TRANSPORTATION

★*Cost-Efficiency Analysis for Wisconsin’s Public Transit Systems* [Internet site (Digital Archive)] / Wisconsin Division of Transportation Investment Management. 2007.

MOTORCYCLES

★*Wisconsin Motorcycle Safety Facts Book* / Wisconsin Department of Transportation. 380.75/W7h/2006

NATURAL DISASTER

★*Extension Response to June 2008 Floods: Program Evaluation Report* / University of Wisconsin-Extension, Cooperative Extension, Program Development and Evaluation. 2009. UW/Ext/e (library use only)

NATURAL RESOURCES

★*Natural Areas and Critical Species Habitat Plan Update for Southeastern Wisconsin: Newsletter* / Southeastern Wisconsin Regional Planning Commission. 622/So82b/2009 April

OMBUDSMAN

★*The Volunteer Ombudsman* [Internet site (Digital Archive)] / Wisconsin Board on Aging and Long Term Care. June 2009.

PROPERTY TAX

★*Summary of [Name of Wisconsin County] Aggregate Ratios for 2008* [Internet site (Digital Archive)] / Wisconsin Department of Revenue, Bureau of Systems and Data Processing. 2008.

RECREATION

★*Special Committee on Enhancing Recreational Trails for Non-motorized Use* / Wisconsin Legislative Council. 2009. 336.47/W7k2

ROADS

Interstate I-94, I-894, and U.S. Highway 45 (Zoo Interchange) 124th Street to 70th Street, Lincoln Avenue to Burleigh Street, Milwaukee County, Wisconsin: Draft Environmental Impact Statement and Section 4 (f) Evaluation / Wisconsin Department of Transportation, Bureau of Equity and Environmental Services. 2009. Trans/e/Hwy/194/draft (library use only)

★*Low Cost Strategies for Short Term Parking on Interstate Highways of the MVFC* / Wisconsin Department of Transportation. 2009. Trans/TID/1 (library use only)

Wisconsin Continuous Count Data / Wisconsin Department of Transportation. 352.651/W7a/2008

SCHOOLS

★*Achievement Gaps: How Black and White Students in Public Schools Perform in Mathematics and Reading on the National Assessment of Educational Progress* / National Center for Education Statistics. July 2009. 374.1/X34

★*Early Care and Education State Budget Actions* / National Conference of State Legislatures. 373.6/N214v/2009

Report on the Status of Bilingual-Bicultural Education Programs in Wisconsin, Chapter 115, Subchapter VII, Section 115.996, of the Wisconsin Statutes / Wisconsin Department of Public Instruction. 374.32/W7k/2007-2008

“Seeds for STEM” / Jennifer Ginn and Kate Tormey, *State News*, August 2009, p.31-34. 029/St2b/2009/v.52/no.7 “States hope to reap benefits from changes in science, technology, engineering and math education.”

★*Test Score Data for Pupils in the Milwaukee Parental Choice Program – Letter Report: Report 2 of 5* / Wisconsin Legislative Audit Bureau. 2009. 373.2/W7L2/pt.2 Report mandated by 2005 Wis. Act 125.

STATE FINANCE

★*Beyond California: States in Fiscal Peril* / Pew Center on the States. November 2009. 336.121/P46 Wisconsin is one of nine states analyzed in this report.

TOBACCO

“The Impact of the Statewide Smoking Ban” / Wisconsin Counties Association, *Wisconsin Counties*, November 2009, p.18-20. 352.9/W75/2009/v.73/no.11

“Statewide Smoking Ban: What Does it Mean For Municipalities?” / Curt Witynski, *The Municipality*, November 2009, p.391-393. 352.1/M92/2009/v.104/no.11

YOUTH

“The Age of Responsibility” / Alan Greenblatt, *Governing*, October 2009, p.24-31. 321/C761/2009/v.23/no.1 “From sex to driving to juvenile justice to drinking, state and local laws send young people mixed messages about their own maturity. Is there a better way?”

Annual and Biennial Reports of Wisconsin State Agencies

EDUCATIONAL COMMUNICATIONS BOARD: ECB

★*Biennial Report* [Internet site (Digital Archive)]. 2007-2009.

ENVIRONMENTAL COOPERATION PILOT PROGRAM

★*Progress Report* [Internet site (Digital Archive)]. 623.1/W7m4/2008

GOVERNOR’S HOMELAND SECURITY COUNCIL

★*Annual Report* [Internet site (Digital Archive)]. 2008.

DIVISION OF HOUSING AND COMMUNITY DEVELOPMENT

★*Annual Report* [Internet site (Digital Archive)]. 2008.