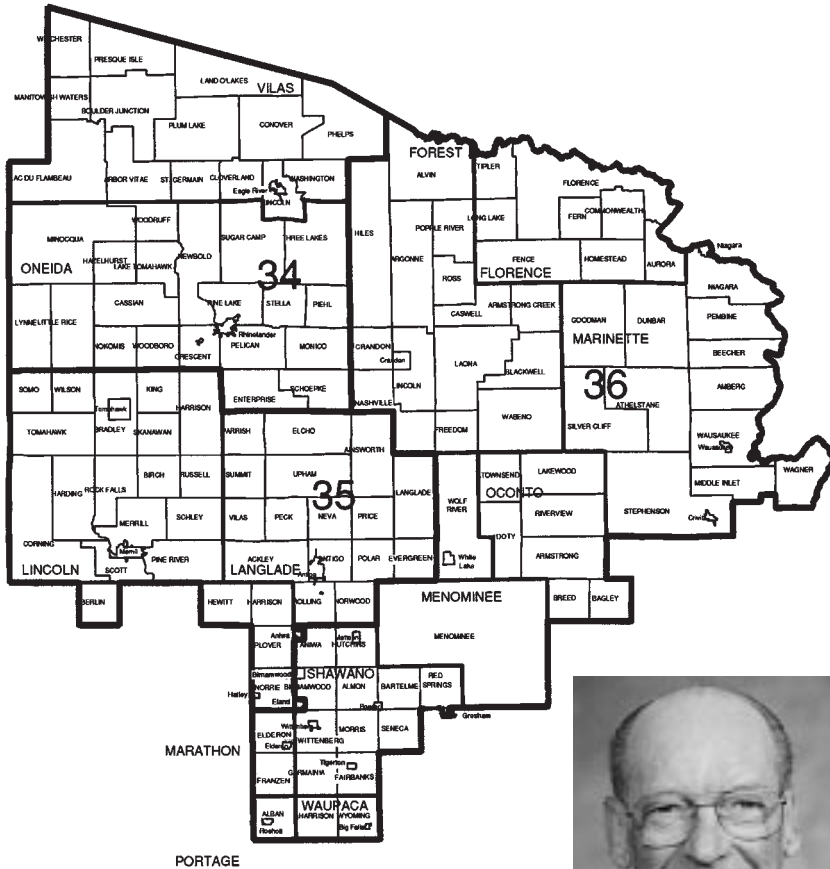


12th SENATE DISTRICT



Senator
BRESKE

Roger M. Breske (Dem.), 12th Senate District

Born Elderon, November 8, 1938; married; 4 children. Graduate Wittenberg H.S. Full-time legislator. Former owner of bar and restaurant. Served in Army Reserve. Member: Wittenberg-Biramwood FFA Alumni; Wisconsin AWSC; Loyal Order of Moose; Knights of Columbus. Former member: Fraternal Order of Eagles; Tavern League of Wisconsin (pres.); Marathon Co. Tavern League (pres.).

Elected to Senate in November 1990 special election; reelected since 1992. Biennial committee assignments: **1997** — Insurance, Tourism and Rural Affairs (chp.); Health, Human Services, Aging, Corrections, Veterans and Military Affairs; Council on Tourism; Transportation Projects Comm. (since 1993). **1995** — Health, Human Services and Aging (also 1993); Human Resources, Labor, Tourism, Veterans and Military Affairs (also 1993); State Government Operations and Corrections. **1993** — State Supported Programs Study and Advisory Com. (also 1991); Transportation, Agriculture, Tourism and Veterans Affairs (mbr. and chp. to 4/20/93); Health Care, Human Services and Corrections (mbr. to 4/20/93); Rustic Roads Bd. (mbr. to 4/20/93). **1991** — Mining (vice chp.); Tourism, Commerce, Labor, Veterans and Military Affairs (vice chp.); Agriculture, Corrections, Health and Human Services; Transportation and Utilities; Legis. Coun. Com. on Transportation Development.

Telephone: Office: (608) 266-2509; District: (715) 454-6575.

Voting address: (Town of Elderon) 8800 State Highway 29, Eland 54427.

Mailing address: Office: Room 9 East, State Capitol, P.O. Box 7882, Madison 53707-7882.





**Representative
HANDRICK**



**Representative
OURADA**



**Representative
SERATTI**

Joseph W. Handrick (Rep.), 34th Assembly District

Born Minocqua, November 2, 1965; married; 1 child. Graduate Lakeland H.S.; B.S. in occupational therapy, UW-Madison 1996. Former political consultant. Oneida County Board Supervisor 1994-96.

Elected to Assembly 1994; reelected 1996. Biennial committee assignments: **1997** — Campaign Finance Reform (chp.); Elections and Constitutional Law (vice chp., also 1995); Tourism and Recreation (vice chp., also 1995); Health (also 1995). **1995** — Criminal Justice and Corrections; Ways and Means; Legis. Coun. Coms. on Programs for Developmentally Disabled Persons, on Review of the Election Process.

Telephone: Office: (608) 266-7141; District: (715) 356-6640; Home: (715) 356-7790.

Voting address: 8768 Handrick Drive, Minocqua 54548.

Mailing address: Office: Room 21 North, State Capitol, P.O. Box 8952, Madison 53708; District: 8768 Handrick Drive, Minocqua 54548.

Thomas D. Ourada (Rep.), 35th Assembly District

Born Antigo, December 17, 1958; single. Graduate Antigo High School; B.A. in political science, Marquette University 1981; graduate work, University of Kentucky. Legislator and assistant in family-owned restaurant. Member: Knights of Columbus; Langlade and Lincoln Co. Rep. Parties; Eastview Manor Community Adv. Com.; Child Care Connection (bd. of dir.); Lincoln and Langlade Co. Emergency Planning Comns.

Elected to Assembly since 1984. Biennial committee assignments: **1997** — Jt. Com. on Finance (vice chp., mbr. 1995); Environmental Education Bd. (since 1991); University of Wisconsin Hospital and Clinics Authority (bd. of dir.). **1995** — Legis. Coun. Coms. on American Indian Study (co-chp., mbr. since 1985), on School Aid Formula (co-chp.). **1993** — Aging and Long-Term Care; Health (since 1985); Natural Resources (ranking minority mbr. since 1989, mbr. 1987); Legis. Coun. Com. on Children in Need of Protection or Services; Low-Level Radioactive Waste Council (since 1987); Rural Economic Development Bd. (also 1991); Gov.'s Council on Forestry (since 1985). **1991** — Energy and Commerce; Public Health and Regulation; Legis. Coun. Coms. on Oversight of Community Mental Health Services, on Use of Public Waters. **1989** — Legis. Coun. Com. on Prenatal Care. **1987** — Legis. Coun. Coms. on Health Care Services (secy.), on Nursing Home Reimbursement; Gov.'s Coun. on Forest Productivity. **1985** — Tourism, Recreation and Forest Productivity; Coun. on Highway Safety.

Telephone: Office: (608) 266-7694; District: (715) 623-5213.

Voting address: 425 Dorr Street, Antigo 54409.

Mailing address: Office: Room 129 West, State Capitol, P.O. Box 8953, Madison 53708.

Lorraine M. Seratti (Rep.), 36th Assembly District

Born L'Anse, Michigan, October 30, 1949; married; 3 children. Graduate L'Anse H.S. Small business owner. Member: Florence Co. Historical Society; Lakes States Women in Timber; Dunbar Sportsmen's Club; Ruffed Grouse Society; Shawano Co. Farm Bureau Federation; Florence Co. Chapter of Wis. Right to Life; American Legion Auxiliary, Niagara Unit #136; Great Northern ATV Assn.; Chute Pond Snowmobile Club; Council of State Governments Midwest-Canada Relations Com.; Interstate Development and Interstate Competition Com.; NCSL Com. on Economic Incentives.

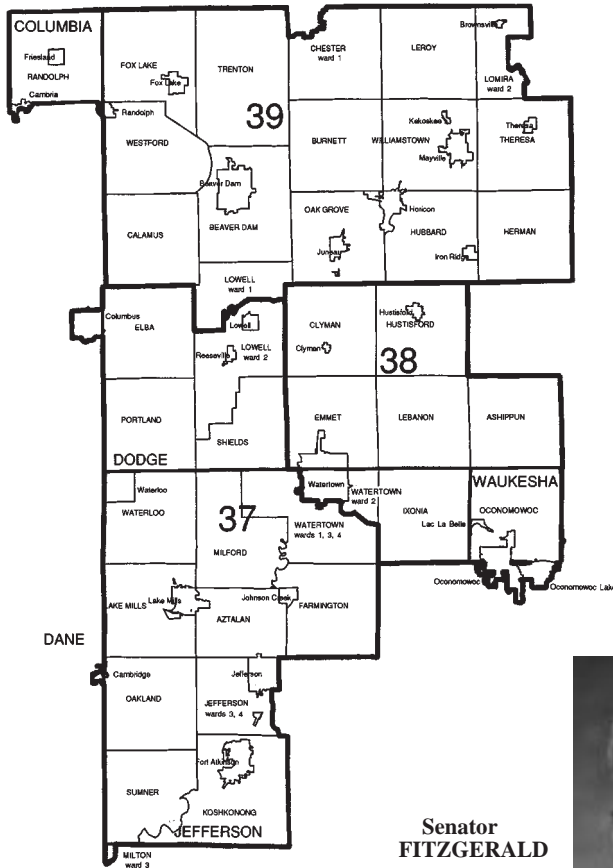
Elected to Assembly since 1992. Biennial committee assignments: **1997** — Small Business and Economic Development (chp., also 1995, mbr. 1993); Environment; Mandates (vice chp. 1995); Ways and Means (since 1993); Jt. Com. for Review of Administrative Rules. **1995** — Children and Families; Rural Affairs; Spec. Com. on State-Federal Relations; Joint Legis. Council and its Com. on Economics and Health of the Tavern Industry. **1993** — Children and Human Services; Governor's Council on Forestry; Legis. Coun. Com. on Children in Need of Protection or Services.

Telephone: Office: (608) 266-3780; Fax: (608) 267-0790; District: (715) 696-3513; Fax: (715) 696-3507.

E-mail address: Rep.Seratti@legis.state.wi.us

Voting address: (Town of Florence); Residence: Spread Eagle; HC-2, Box 588, Florence 54121.

Mailing address: Office: Room 18 North, State Capitol, P.O. Box 8953, Madison 53708.



Senator FITZGERALD



13th SENATE DISTRICT

Scott L. Fitzgerald (Rep.), 13th Senate District

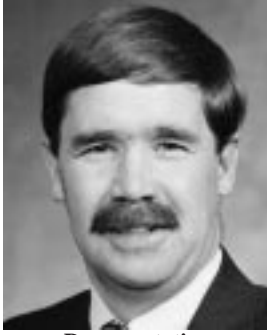
Born Chicago, Illinois, November 16, 1963; married; 3 children. Graduate Hustisford H.S. 1981; B.S. in journalism UW-Oshkosh 1985; U.S. Army Armor Officer Basic Course 1985. Newspaper publisher. Member: Dodge Co. Republican Party (chm. 1992-94); Juneau Lions Club; Juneau Jaycees (former membership chp.); Reserve Officers Assn.; Knights of Columbus; Wisconsin Newspaper Assn.; 9th Congressional District Com. (exec. com.); Dodge Co. Republican Party (former chp.).

Elected to Senate 1994. Biennial committee assignments: **1997** — Economic Development, Housing and Government Operations; Health, Human Services, Aging, Corrections, Veterans and Military Affairs; Rural Economic Development Bd. **1995** — Business, Economic Development and Urban Affairs Com. (eff. 1/95 to 6/96); Government Effectiveness (eff. 1/95 to 6/96); Jt. Com. on Information Policy (eff. 2/5/95 to 6/16/96); Agriculture, Transportation, Utilities and Financial Institutions (eff. 6/96); Legis. Coun. Coms. on Americans with Disabilities Act (co-chp.), on Recodification of Fish and Game Laws.

Telephone: Office: (608) 266-5660; District: (920) 386-2421; E-mail address: Sen.Fitzgerald@legis.state.wi.us

Voting address: 105 Leonard Avenue, Juneau 53039.

Mailing address: Office: Room 518, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882.



**Representative
WARD**



**Representative
FOTI**



**Representative
GOETSCH**

David W. Ward (Rep.), 37th Assembly District

Born Fort Atkinson, April 29, 1953; married; 1 child. Graduate Fort Atkinson H.S.; B.S. in agricultural economics UW-Platteville 1976. Dairy farmer. Member: Jefferson Co. Republican Party (former chp.); Jefferson Co. Farmco Cooperative (former vice pres.); Jefferson Co. Farm Bureau (former pres.); Wisconsin Farm Bureau Federation (former dir.). Former member: Wisconsin Milk Marketing Bd. (treas.). Recipient: Wisconsin Farm Bureau *Outstanding Young Farmer* 1983. Fort Atkinson School Bd. 1991-94.

Elected to Assembly since 1992. Biennial committee assignments: **1997** — Financial Institutions (chp., mbr. since 1993); State Affairs (vice chp.); Agriculture (vice chp. 1995); Colleges and Universities; Education (since 1993); Wis. Housing and Economic Development Authority (also 1995). **1995** — Mandates (chp.); Spec. Com. on Gambling Oversight (also 1993); Legis. Coun. Com. on Adoption Laws. **1993** — Tourism and Recreation; Legis. Coun. Com. on Protection of Rural Resources.

Telephone: Office: (608) 266-3790; District: (920) 563-2769; E-mail address: Rep.Ward@legis.state.wi.us

Voting address: (Town of Oakland) N3401 Highway G, Fort Atkinson 53538.

Mailing address: Office: Room 304 North, State Capitol, P.O. Box 8953, Madison 53708.

Steven M. Foti (Rep.), 38th Assembly District

Born Oconomowoc, December 3, 1958; married; twin sons and 1 daughter. Graduate Oconomowoc High School; attended UW-Whitewater 1978-81. Legislator and real estate salesman. Member: Jaycees; Waukesha Co. Republican Party; Lions Club; St. Jerome Holy Name Society; Oconomowoc Chamber of Commerce; Watertown Elks; Watertown Memorial Hospital (bd. of dir.).

Elected to Assembly since 1982. Majority Leader 1997. Biennial committee assignments: **1997** — Rules (chp.); Assembly Organization (vice chp.); Financial Institutions; Housing (also 1991); Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization; Joint Legis. Council; Jt. Survey Com. on Tax Exemptions; Local District Exposition Bd. **1995** — Jt. Com. on Finance (vice chp.); Spec. Com. on Gambling Oversight (also 1993). **1993** — Health; Ways and Means (ranking minority mbr., mbr. since 1989); Legis. Coun. Com. on Remediation of Environmental Contamination. **1991** — State Affairs (since 1983); Trade, Science and Technology (ranking minority mbr.); Legis. Coun. Com. on Use of Public Waters.

Telephone: Office: (608) 266-2401; District: (414) 567-5324.

Voting address: 1117 Dickens Drive, Oconomowoc 53066.

Mailing address: Office: Room 215 West, State Capitol, P.O. Box 8952, Madison 53708.

Robert G. Goetsch (Rep.), 39th Assembly District

Born Juneau, August 5, 1933; widower; 2 children. Graduate Juneau High School; attended Wayland Jr. College, Beaver Dam, 1950-51; B.S. in agronomy, UW-Madison 1975. Legislator and farmer. Served in Army 1954-56. Member: American Legion; NFO; UW Alumni Assn.; Dodge Co. Rep. Party; BPOE; Wis. Agri. and Life Sciences Alumni Assn.; Int'l. Farm Youth Exchange Alumni Assn.; Kappa Eta Kappa Natl. Honor Soc. Former member: Dodge Co. Sheltered Workshop (dir.); Big Brothers of Dodge Co. (dir.); Beaver Dam Community Theater, Inc. (dir., vice pres.); Wis. Towns Assn. (co. unit chp.). Supervisor Oak Grove Town Bd. 1971-83 (chp. 1975-83); Dodge Co. Bd. 1972-84; Dodge Co. Unified Services (51.42) Bd. 1982-91.

Elected to Assembly since 1982. Biennial committee assignments: **1997** — Criminal Justice and Corrections (chp., also 1995); Corrections Facilities (vice chp.); Children and Families (also 1995); Urban and Local Affairs (since 1985); Ways and Means (also 1995). **1995** — Gov.'s Task Force on Corrections. **1993** — Criminal Justice and Public Safety (ranking minority mbr. since 1989, mbr. since 1983); Trade, Science and Technology; Gov.'s Crime and Law Enforcement Comm.; Legis. Coun. Com. on Child Custody, Support and Visitation Laws. **1991** — Government Operations and Corrections (ranking minority mbr.); Legis. Coun. Com. on Drainage District Laws (secy.). **1989** — Aging (also 1985); Legis. Coun. Com. on Home-Based Private Educational Programs. **1987** — Employment and Training; State Supported Programs Study and Adv. Com.; Legis. Coun. Com. on Surrogate Parenting. **1985** — Legis. Coun. Com. on Property Tax Collection Laws (secy.). **1983** — Local Affairs; Veterans and Military Affairs.

Telephone: Office: (608) 266-2540; District: (920) 887-7413.

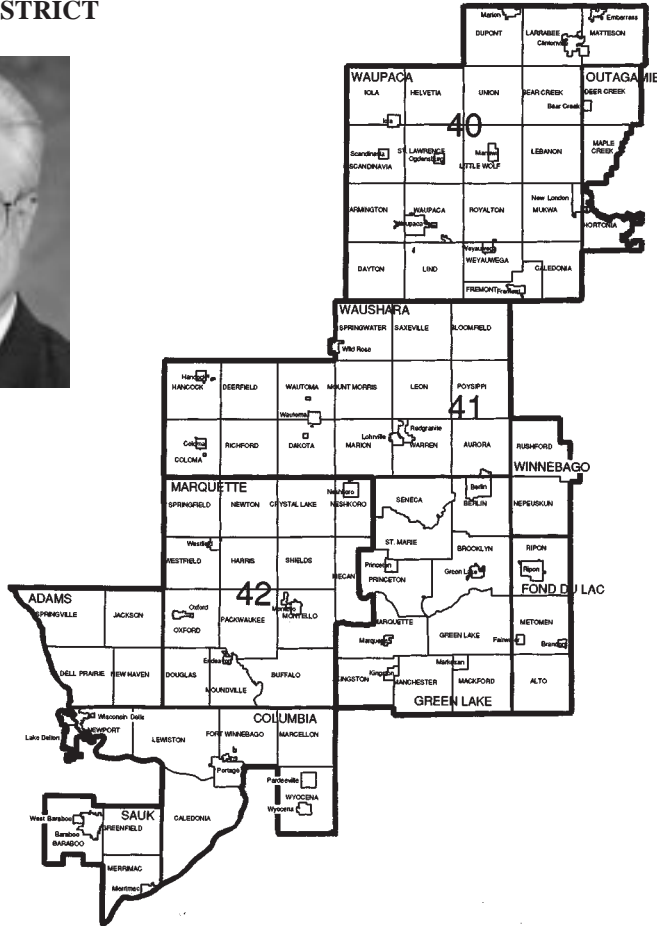
Voting address: Town of Oak Grove.

Mailing address: Office: Room 314 North, State Capitol, P.O. Box 8952, Madison 53708; District: Route 1, N6485 High Point Road, Juneau 53039.

14th SENATE DISTRICT



Senator
WELCH



Robert T. Welch (Rep.), 14th Senate District

Born Berlin, June 8, 1958; married; 3 children. Graduate Wautoma H.S.; B.A. Ripon College; A.A.S. in land surveying, Madison Area Technical College. Legislator and land surveyor. Member: Knights of Columbus. Awards: *Defender of Children*; N.F.I.B. *Guardian of Small Business*; Milwaukee Police *Legislative Award*; D.A.V. *Appreciation Award*; Farm Bureau *Friend of Agriculture*; Wis. Taxpayers Network *Taxpayer's Friend*; American Legion *Legislator of the Year*; Wis. Counties Assn. *Outstanding Legislator*.

Elected to Assembly 1984-92; elected to Senate in September 1995 special election; reelected 1996. Assistant Minority Leader 1993. Minority Caucus Chairperson 1987-91. Biennial Senate committee assignments: **1997** — Jt. Com. for Review of Administrative Rules (ranking minority mbr., co-chp. 1995, eff. 9/21/95 to 6/16/96); Utility Regulation. **1995** — Education and Financial Institutions (eff. 9/95 to 6/96); Health, Human Services and Aging (eff. 9/95 to 6/96); Judiciary (eff. 9/95 to 6/96); Judiciary, Campaign Finance Reform and Consumer Affairs (eff. 6/96); Legis. Coun. Coms. on Public School Open Enrollment, to Review the Election Process. Assembly committee assignments: **1993** — Jt. Com. for Review of Administrative Rules (ranking minority mbr. since 1987, mbr. 1985); Jt. Com. on Legislative Organization; Assembly Organization (since 1987); Rules (since 1987); Council on Migrant Labor (chp. 1985-86 and 1988-93, mbr. 1987); Land Information Bd. (since 1989). **1991** — Elections and Constitutional Law (also 1989); Urban Education; Spec. Com. on Reapportionment; Legis. Coun. Com. on Private Forest Land Programs. **1989** — Natural Resources; Wisconsin Jobs Council; Legis. Coun. Com. on Exemptions from Property Taxation. **1987** — Elections; Employment and Training.

Telephone: Office: (608) 266-0751; District: (920) 566-4655; E-mail address: Sen.Welch@legis.state.wi.us

Voting address: (Town of Marion) P.O. Box 523, Redgranite 54970.

Mailing address: Office: Room 201, 1 East Main Street, P.O. Box 7882, Madison 53707-7882; District: P.O. Box 523, Redgranite 54970.



**Representative
LORGE**



**Representative
OLSEN**



**Representative
BRANCEL**

William D. Lorge (Rep.), 40th Assembly District

Born Bear Creek, August 31, 1960; married; 1 daughter; son of Sen. Gerald D. Lorge (1951-83 sessions). Graduate St. Mary's Grade School, Bear Creek, class pres.; Clintonville H.S., senior class pres.; B.A., UW-Madison, senior class pres.; attended Austro-American College, Vienna, Austria. Real estate broker. Former congressional aide, state senate legis. asst., realtor, farmer. Member: Natl. Conf. of Insurance Legislators (exec. com.); K. of C.; Jaycees; Lions; Waupaca County Snowmobile Assn. Former member: Teens for Christ (pres.). Recipient: Wis. Conservation Congress *Legislator of the Year* 1992; *Outstanding Young Men in America* 1990; *National College Republican of the Year Award* 1982.

Elected to Assembly since 1988. Biennial committee assignments: **1997** — Insurance, Securities and Corporate Policy (chp., vice chp. 1995, mbr. 1993 and also mbr. of its Subcom. on Territorial Rating of Insurance); Highways and Transportation (also 1995); Veterans and Military Affairs (also 1995). **1995** — State Affairs (chp. and co-chp. of its Subcom. on the State Capitol); Tourism and Recreation (since 1991). **1993** — Excise and Fees; Highways. **1991** — Consumer Affairs; Financial Institutions and Insurance (also 1989); Government Operations and Corrections; Judiciary; Transportation (also 1989). **1989** — Criminal Justice and Public Safety; Tourism, Recreation and Government Operations and mbr. of its Subcoms. on Tourism, Art, Entertainment and Athletics, on Tourism and Economic Development on Lake Michigan.

Telephone: Office: (608) 266-3794; District: (888) 947-0040; E-mail address: Rep.Lorge@legis.state.wi.us
Voting address: (Town of Deer Creek) Route 1, P.O. Box 47, Bear Creek 54922.

Mailing address: Office: Room 310 North, State Capitol, P.O. Box 8952, Madison 53708.

Luther S. Olsen (Rep.), 41st Assembly District

Born Berlin, February 26, 1951; married; 6 children. Graduate Berlin H.S. 1969; B.S. UW-Madison 1973; Wis. Rural Leadership Program Group IV 1990-92. Feed, seed and fertilizer dealer. Member: Green Lake Co. Republican Party; Waushara Co. Republican Party; Waushara Co. Farm Bureau; Family Health/La Clinica (dir.). Former member: Waushara Co. Fair Bd. (dir.); Berlin Area School Bd. (pres. 1986-95, mbr. 1976-97).

Elected to Assembly 1994; reelected 1996. Biennial committee assignments: **1997** — Education (chp., mbr. 1995); Colleges and Universities; Health; State-Federal Relations; Gov.'s Council on Model Academic Standards. **1995** — Government Operations (vice chp.); Jt. Com. for Review of Administrative Rules; Agriculture; Mandates; Migrant Labor Council; Legis. State Supported Programs Study and Adv. Com.; Legis. Coun. Coms. on Public Libraries, on Public School Open Enrollment, on the School Aid Formula.

Telephone: Office: (608) 266-8077; District: (920) 361-2153; E-mail address: Rep.Olsen@legis.state.wi.us

Voting address: (Town of Aurora) N2021 Highway 49, Berlin 54923.

Mailing address: Room 9 West, State Capitol, P.O. Box 8953, Madison 53708.

Ben Brancel (Rep.), 42nd Assembly District

Born Portage, July 31, 1950; married; 3 children. Graduate Portage H.S.; B.S. UW-Platteville 1972. Farmer. Member: Wis. Agri-Business Coun. (past vice pres.); Wis. Dairies (past young farmers' pres.); Marquette Co. 4-H (leader); Marquette Co. Farm Bureau (past dir.); Kilbourn Coop. (past dir.); Marquette Holstein Assn. (past pres.). Former Town of Douglas chairman; former Portage School Board member.

Elected to Assembly since 1986. Speaker of the Assembly 1997. Minority Caucus Sergeant at Arms 1989. Biennial committee assignments: **1997** — Jt. Com. on Employment Relations (co-chp., mbr. 1995); Jt. Com. on Legislative Organization (co-chp.); Assembly Organization (chp.); Rules (vice chp.); Joint Legislative Council (co-chp., mbr. 1995); Disability Bd. **1995** — Jt. Com. on Finance (co-chp., mbr. since 1990); Jt. Com. on Audit; Jt. Com. on Information Policy; Claims Bd.; Council on Tourism (since 1987). **1991** — Legis. Coun. Coms. on Amer. Indian Study (since 1987), on Genetic and Medical Information, on Transportation Development. **1989** — Children and Human Services (also 1987); Labor (ranking minority mbr.); Tourism, Recreation and Government Operations; Ways and Means; Select Com. on the Census. **1987** — Colleges and Universities; Judiciary; Tourism, Recreation and Forest Productivity; Legis. Coun. Com. on Targeted Educational Services.

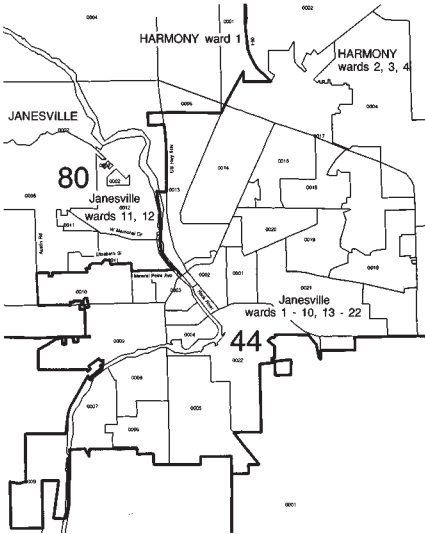
Telephone: Office: (608) 266-3387; District: (608) 981-2039; Fax: (608) 981-2270.

E-mail address: Rep.Brancel@legis.state.wi.us

Voting address: Town of Douglas.

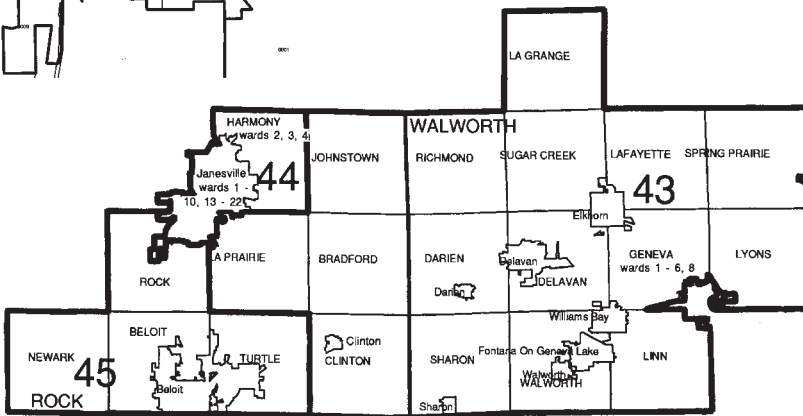
Mailing address: Office: Room 211 West, State Capitol, P.O. Box 8952, Madison 53708; District: W7874 State Road 23, Endeavor 53930.

Detail Map: Janesville



Senator
WEEDEN

15th SENATE DISTRICT



Timothy L. Weeden (Rep.), 15th Senate District

Born Beloit, November 13, 1951; one child. Graduate Beloit Memorial H.S.; B.A. in political science, Wheaton College 1973; M.B.A. UW-Whitewater. Former purchasing agent. Member: Rock Co. Republican Party; Beloit Economic Development Corp. Served on Beloit Bd. of Education 1982-84.

Elected to Assembly 1984 and 1986 (resigned eff. 4/21/87); elected to Senate in April 1987 special election; re-elected since 1990. Minority Caucus Chairperson 1989. Biennial Senate committee assignments: **1997** — Economic Development, Housing and Government Operations; State of Wis. Building Comm.; Transportation Projects Comm. (also 1989). **1995** — Jt. Com. for Review of Administrative Rules (co-chp. 4/20/93 to 9/21/95); Jt. Com. on Finance (co-chp. 7/5/95 to 6/16/96, mbr. since 1991); Jt. Survey Com. on Retirement Systems (also 1993); Jt. Com. on Audit (eff. 1/95 to 6/96); Jt. Com. on Employment Relations (eff. 7/5/95 to 6/16/96); Jt. Com. on Information Policy (eff. 7/5/95 to 6/16/96); Joint Legislative Council; Claims Bd. (eff. 7/5/95 to 6/16/96); School Funding Comm.; Council on Highway Safety (since 1989); Retirement Research Com. (also 1993). **1993** — Urban Affairs, Financial Institutions and Environmental Resources (mbr. to 4/20/93); Legis. Coun. Coms. on Child Custody, Support and Visitation Laws (co-chp.), on School Health Services. **1991** — Legis. Coun. Coms. on State Collective Bargaining Process, on Use of Public Waters (secy.). **1989** — Aging, Banking, Commercial Credit and Taxation (also 1987); Agriculture, Health and Human Services; Educational Financing, Higher Education and Tourism; Wis. Housing and Economic Development Auth.; Legis. Coun. Com. on Teenage Pregnancy Prevention and Related Issues. **1987** — Economic Development, Financial Institutions and Fiscal Policies; Transportation, Tourism and Conservation; Community Development Finance Authority; Legis. Coun. Coms. on Employment Disincentives, on Community Aids (secy.), on Developmental Disabilities Laws.

Telephone: Office: (608) 266-2253; District: (608) 362-7877.

Voting address: 2263 Cobblestone Court, Beloit 53511.

Mailing address: Office: Room 203, 1 East Main Street, P.O. Box 7882, Madison 53707-7882.



**Representative
KEDZIE**



**Representative
WOOD**



**Representative
ROBSON**

Neal J. Kedzie (Rep.), 43rd Assembly District

Born Waukesha; January 27, 1956; married; 3 children. Graduate Oak Creek H.S.; B.S. UW-Whitewater 1978; graduate work UW-Whitewater 1985-present. Full-time legislator. Former government relations representative. Member: Wis. Towns Assn.; Walworth Co. Towns Assn.; Walworth Co. Republican Party; Rock Co. Republican Party; Walworth Co. Farm Bureau; Boy Scouts USA. Former member: Menomonee Valley Business Assn. (dir. of governmental affairs); Milwaukee Co. Local Emergency Planning Comn.; Port Washington Economic Development Com.; Lauderdale-La Grange Volunteer Fire Dept. (secy.). Town of La Grange (chm. 1988-present), town supervisor (1987-88); La Grange Planning and Zoning Comn. (chm.).

Elected to Assembly 1996. Biennial committee assignments: **1997** — Housing (vice chp.); Rural Affairs (vice chp.); Environment; Financial Institutions; State-Federal Relations.

Telephone: Office: (608) 266-9650; District: (414) 742-2025; E-mail address: Rep.Kedzie@legis.state.wi.us

Voting address: (Town of La Grange) N7661 Highway 12, Elkhorn 53121.

Mailing address: Office: Room 307 North, State Capitol, P.O. Box 8952, Madison 53708.

Wayne W. Wood (Dem.), 44th Assembly District

Born Janesville, Jan. 21, 1930; married; 6 children. Graduate Stoughton H.S. Full-time legislator. Former builder, contractor, factory worker. Member: UAW; Rock Co. Dem. Party. Former member: Children's Service Soc. Adv. Bd.; Sinissippi Council Boy Scouts of Amer.; Rock Co. Senior 4-H Council; Council of State Governments Legis. Oversight Task Force. Janesville Housing Authority 1971-77; Janesville City Council 1972-76 (pres. 1974-75); State VTAE Board 1975-76.

Elected to Assembly in April 1976 special election; reelected since November 1976. Biennial committee assignments: **1997** — Criminal Justice and Corrections (vice chp. 1995); Rules (also 1995); State Affairs (since 1987); Ways and Means (mbr. since 1985, vice chp. 1989-93, 1985). **1995** — Legis. Coun. Coms. on General Municipal Law Reconciliation, on Land Use Policies. **1993** — Criminal Justice and Public Safety (chp. since 1987); Legis. Coun. Com. on Child Custody, Support and Visitation Laws (co-chp.). **1991** — Securities and Corporate Policy; Legis. Coun. Coms. on Drainage District Laws, on Genetic and Medical Information. **1989** — Housing, Securities and Corporate Policy; Select Com. on Health Care Financing; Legis. Coun. Coms. on Home-Based Private Educational Programs, on Municipal Boundary and Related Issues (chp.). **1987** — Government Operations and Aging.

Telephone: Office: (608) 266-7503; District: (608) 752-5485.

Voting address: 2429 Rockport Road, Janesville 53545.

Mailing address: Office: Room 104 North, State Capitol, P.O. Box 8953, Madison 53708.

Judith Biros Robson (Dem.), 45th Assembly District

Born Cleveland, Ohio; married; 3 children. B.S.N. St. John College; attended Beloit College; M.S. UW-Madison 1976; graduate student at UW-La Follette Inst. of Public Policy. Registered nurse, associate degree nursing instructor at Blackhawk Technical College and geriatric nurse practitioner. Member: League of Women Voters (past vice president); Environmental Decade; Who's Who In American Nursing; Sigma Theta Tau; Beloit Historical Society; Wis. Nurses Assn.; Beloit Economic Development Corp. (bd. mbr); Wis. Network for Health Policy Research (adv. bd.); Wis. Women's Health Initiative (adv. bd.).

Elected to Assembly in June 1987 special election; reelected since 1988; Minority Caucus Vice Chairperson 1995; Majority Caucus Vice Chairperson 1993; Majority Caucus Secretary 1991. Biennial committee assignments: **1997** — Environment; Health (chp. 1993, mbr. since 1987); Insurance, Securities and Corporate Policy (since 1993). **1995** — Environment and Utilities; Ways and Means (since 1989); Legis. Coun. Coms. on Prevention of Child Abuse and Neglect, on Teacher Preparation, Licensure and Regulation. **1993** — Environmental Resources; Rules; Trade, Science and Technology (eff. 4/26/93, also 1991); Legis. Coun. Com. on School Health Services. **1991** — Public Health and Regulation (chp.); Energy and Commerce (vice chp.); Task Force to Combat Controlled Substance Use by Pregnant Women and Women with Young Children (also 1989); Legis. Coun. Com. on Emergency Medical Services (chp.).

Telephone: Office: (608) 266-9967; District: (608) 365-6587; E-mail address: Judy.Robson@legis.state.wi.us

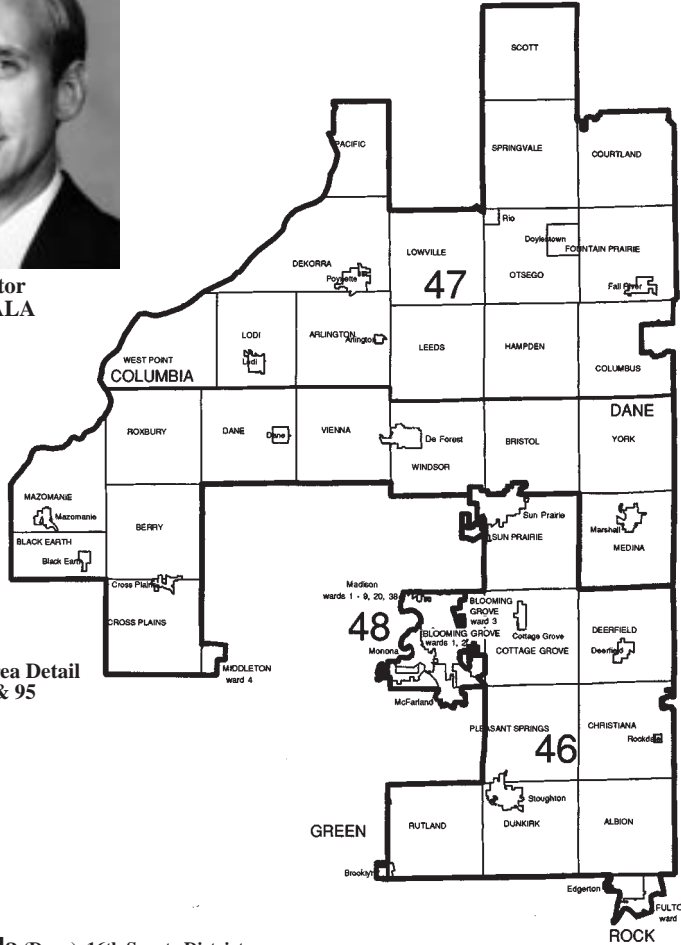
Voting address: 2411 East Ridge Road, Beloit 53511.

Mailing address: Office: Room 118 North, State Capitol, P.O. Box 8953, Madison 53708.



Senator
CHVALA

16th SENATE DISTRICT



See Madison Area Detail
Map on pp. 94 & 95

Chuck Chvala (Dem.), 16th Senate District

Born Merrill, December 5, 1954; married; 2 children. Graduate La Follette H.S.; B.A. in political science, UW-Madison 1978; law degree, UW-Madison 1978. Legislator, attorney. Member: State Bar of Wisconsin; Citizens Utility Board; Dane County Bar Association; Wis. Environmental Decade; Wis. Farmers Union; World Dairy Center Authority (bd. of dir.). Former member: Vets House (chm., bd. of dir.); The Attic (bd. of dir.). Madison School Board (student mbr.) 1972-73.

Elected to Assembly 1982; elected to Senate 1984; reelected since 1988. Majority Leader 1997, also 1995 (eff. 6/96); Minority Leader 1995 (eff. 10/95 to 6/96); Assistant Majority Leader 1991 (to 4/93). Biennial Senate committee assignments: **1997** — Jt. Com. on Legislative Organization (co-chp., also 1995, eff. 10/95); Senate Organization (chp., mbr. 1995, 1991 to 4/93); Jt. Com. on Employment Relations (also 1995, eff. 10/95); Joint Legislative Council; Low-Level Radioactive Waste Council (also 1995, 1991); World Dairy Center Authority. **1995** — Jt. Com. on Finance (since 1985); Insurance; Spec. Com. on State Federal Relations (chp.); School Funding Comm. **1993** — Judiciary and Insurance (eff. 4/20/93); Judiciary and Consumer Affairs (mbr. 1985 to 4/20/93); Senate Rules (mbr. 1991 to 4/20/93); Urban Affairs, Financial Institutions and Environmental Resources (mbr. to 4/20/93); Transportation Projects Comm. (mbr. to 4/20/92). **1991** — Urban Affairs, Environmental Resources and Elections (vice chp.); Women's Council. **1989** — Urban Affairs, Environmental Resources, Utilities and Elections (vice chp.); State Council on Alcohol and Other Drug Abuse (chp., also 1987, mbr. 1985); Legis. Coun. Coms. on Nonpoint Source Pollution (chp.), on Solid Waste Policy. **1987** — Urban Affairs, Energy, Environmental Resources and Elections (vice chp.); Legis. Coun. Coms. on Developmental Disabilities Laws (vice chp.), on Solid Waste Management and its Subcom. on Resource Recovery.

Telephone: Office: (608) 266-9170; District: (608) 244-9257; E-mail address: chuck.chvala@legis.state.wi.us

Voting address: 1 Coach House Drive, Madison 53714.

Mailing address: Office: Room 101, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882.



**Representative
HEBL**



**Representative
HAHN**



**Representative
HANSON**

Tom Hebl (Dem.), 46th Assembly District

Born Madison, November 14, 1945; married; 3 children. Graduate Sun Prairie H.S.; B.B.A. UW-Whitewater 1968; J.D. John Marshall Law School, Chicago 1975. Attorney. Former teacher. Member: Wisconsin and Dane Co. Bar Assns.; Sun Prairie Chamber of Commerce and chm. of its Corn Festival Entertainment Com.; Sun Prairie Rotary Club and co-chm. of its Prom Party; Sun Prairie Ambassadors Club; Sun Prairie Business and Educational Partnership, Inc.; Sun Prairie Civic Theater Endowment Com.; Sun Prairie Library Facilities Com. (co-chm.). Former member: Sun Prairie Colonial Club (bd. of dir.) and its Endowment Com.; Sun Prairie Fire Dept. (vol. firefighter); Madison Area Technical College Legal Transcriptionist Adv. Com.; Legis. Coun. Com. on Liability Law and Insurance. Recipient: Rotary Club's *Paul Harris Fellowship Award*; *Top Real Estate Attorney Award* from Dane Co. Attorneys in *Madison Magazine* 1994; *Best Attorney Award* from Sun Prairie *Star*.

Elected to Assembly 1996. Minority Caucus Secretary 1997. Biennial committee assignments: **1997** — Aging and Long-Term Care; Children and Families; Small Business and Economic Development.

Telephone: Office: (608) 266-7678; District: (608) 837-0007; E-mail address: Rep.Hebl@legis.state.wi.us

Voting address: 306 Windsor Street, Sun Prairie 53590.

Mailing address: Office: Room 500, 17 South Fairchild Street, P.O. Box 8952, Madison 53708.

Eugene Hahn (Rep.), 47th Assembly District

Born Milwaukee, July 21, 1929; married; 4 children. Graduate Cambria H.S.; attended UW College of Agriculture 1947-48. Farmer. Member: Columbia Co. Farm Bureau; Church Elder; Friesland Community Men's Chorus; Friesland Band; Cambria Kiwanis; Pardeeville Lodge 171 F. and A.M.; Columbia and Dane Co. Republican Parties; Wis. Corn Growers Assn. Former member: Farmers Home Admin. (dir., chm.); Federal Land Bank (dir., chm.); Columbia Co. Environmental Protection League (chm.); Cambria Low Income Elderly Housing (dir., treas.); 1976 Farm Progress Show Com. (secy.); 4-H leader. Town assessor 1957-61; Columbia Co. supervisor 1972-90.

Elected to Assembly since 1990. Biennial committee assignments: **1997** — Tourism and Recreation (chp., also 1995, mbr. since 1991); Agriculture (also 1995); Education; Environment; Highways and Transportation (also 1995). **1995** — Colleges and Universities; Judiciary (since 1991); Legis. Coun. Com. on Future of Recycling. **1993** — Highways; Transportation; Legis. Coun. Com. on Remediation of Environmental Contamination.

Telephone: Office: (608) 266-3404; District: (920) 348-5765.

Voting address: (Town of Springvale) W3198 Old County Hwy. B, Cambria 53923.

Mailing address: Office: Room 15 West, State Capitol, P.O. Box 8952, Madison 53708.

Doris Hanson (Dem.), 48th Assembly District

Born Madison; single. Graduate Madison East H.S.; attended UW-Madison. Realty company vice president. Former Secretary of the Wisconsin Department of Administration. Member: Wis. Women's Inter-Collegiate Sports Boosters (past-pres.); Business Forum (former dir.); Tempo of Madison; Madison Urban League; National Women's Political Caucus; NAACP; McFarland and Monona Chambers of Commerce; Monona Terrace Convention and Community Center Bd.; Wisconsin Women in Government; Atwood Community Center Bd.; Women's Network of the National Conference of State Legislatures; Human Resource Reform Comm. Village of McFarland pres. 1991-95, trustee 1988-91.

Elected to Assembly since 1992. Biennial committee assignments: **1997** — Jt. Com. on Audit; Jt. Com. on Information Policy (also 1995); Colleges and Universities (also 1995, vice chp. 1993); Privatization Comm. **1995** — Environment and Utilities; Ways and Means; Spec. Com. on State-Federal Relations; Gov.'s Comm. on Glass Ceiling; Gov.'s Blue Ribbon Comm. on 21st Century Jobs; Legis. Coun. Com. on Information Brokering, Computer Technology and Related Issues. **1993** — Financial Institutions and Housing; State Affairs; Jt. Com. for Review of Administrative Rules (co-chp.); Gov.'s Telecommunications Infrastructure Task Force; Comm. for the Study of Administrative Value and Efficiency (SAVE); Legis. Coun. Com. on Shared Governmental Services (co-chp.).

Telephone: Office: (608) 266-5342; District: (608) 222-8347; E-mail address: Rep.Hanson@legis.state.wi.us

Voting address: 4101 Monona Drive, Unit 304, Monona 53716.

Mailing address: Office: Room 304 West, State Capitol, P.O. Box 8952, Madison 53708.



Dale W. Schultz (Rep.), 17th Senate District

Born Madison, June 12, 1953; married; 2 children. Graduate Madison West H.S.; B.B.A. UW-Madison 1975. Farm manager and real estate broker. Member: Sauk Co. Farm Bureau; Masons; Shrine; Lions; Hillpoint Rod and Gun Club. Former member: Wis. Soc. of Farm Managers and Rural Appraisers. Awards: Wis. Sheriffs and Deputy Sheriffs Assn. *Commendation* 1997; Potosi Township Historical Society *Legislative Award* 1997; Wis. Counties Assn. *Outstanding Legislator* 1996; Council of State Governments *Toll Fellow* 1996, 1995; Wisconsin Technical College District Boards Assn. *Legislator of the Year* 1994-95; National Council of Insurance *Legislators Executive Com.* 1994; National Federation of Independent Business *Guardian of Small Business* 1994; Farm Bureau *Friend of Agriculture* 1994, 1990; FFA *Distinguished Service Award* 1994; Neighborhood Housing Assn. *Good Neighborhood Award* 1994; Vietnam Veterans of America *Legislator of the Year Award* 1994; Wisconsin Towns Assn. *Friend of Towns Award* 1993; Lower Wisconsin River Board *Appreciation Award* 1993; Wisconsin Builders Assn. *Legislator of the Year* 1992; *Vietnam Veterans of America All-Star Team* 1992.

Elected to Assembly 1982-91 (resigned 10/7/91); elected to Senate in September 1991 special election; reelected 1994. Biennial Senate committee assignments: **1997** — Jt. Com. for Review of Administrative Rules; Jt. Com. on Audit (also 1995, eff. 6/96); Insurance, Tourism and Rural Affairs; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm. (also 1995, 1991); Mississippi River Parkway Comm. (also 1995, 1991); World Dairy Center Authority (also 1995, 1991). **1995** — Jt. Com. on Finance (also 1993); Agriculture, Transportation, Utilities and Financial Institutions (eff. 6/96); Insurance (chp. 1/95 to 6/96); Insurance, Tourism, Veterans and Military Affairs (eff. 6/96); State Supported Programs Study and Advisory Com. (also 1993, 1991). **1993** — Jt. Survey Com. on Tax Exemptions (mbr. and co-chp. eff. 4/20/93); State Government Operations and Corrections (eff. 4/20/93); Health Care, Human Services and Corrections (mbr. to 4/20/93); Transportation, Agriculture, Tourism and Veterans Affairs (mbr. to 4/20/93); Legis. Coun. Com. on University and State Economic Development (co-chp.). **1991** — Agriculture, Corrections, Health and Human Services; Tourism, Commerce, Labor, Veterans and Military Affairs. Assembly committee assignments: **1991** — Financial Institutions and Insurance (ranking minority mbr.); Jt. Com. on Audit (ranking minority mbr.); Environmental Resources, Utilities and Mining (ranking minority mbr.); Colleges and Universities (ranking minority mbr.).

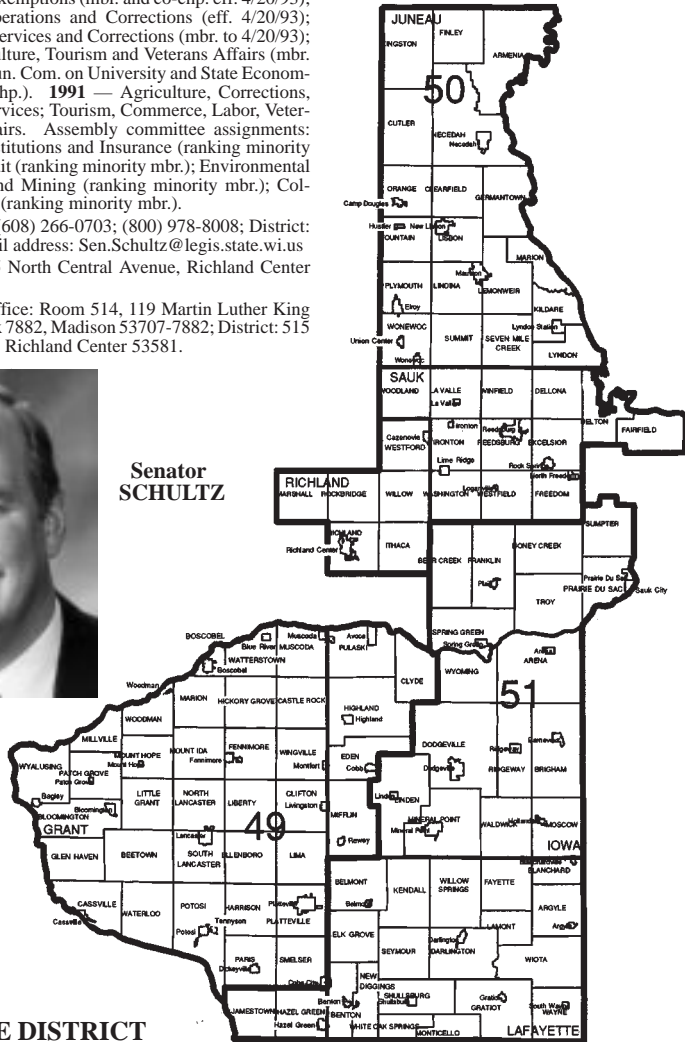
Telephone: Office: (608) 266-0703; (800) 978-8008; District: (608) 647-4614; E-mail address: Sen.Schultz@legis.state.wi.us

Voting address: 515 North Central Avenue, Richland Center 53581.

Mailing address: Office: Room 514, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882; District: 515 North Central Avenue, Richland Center 53581.



Senator SCHULTZ



17th SENATE DISTRICT



**Representative
BRANDEMUEHL**

David A. Brandemuehl (Rep.), 49th Assembly District

Born Mt. Hope, December 7, 1931; married; 4 children. Graduate Fennimore Community schools; attended UW-Madison farm short course. Legislator and farmer. Korean Conflict veteran; Air Force 1951-55. Member: American Legion; Farm Bureau; Grant Co. Republican Party; Local Emergency Planning Com. Fennimore Community School Bd. 1967-87; Regional CESA 3 Board of Control 1978-87 (pres. 1983-87).

Elected to Assembly since 1986. Biennial committee assignments: **1997** — Highways and Transportation (chp., also 1995); Education (since 1987); Natural Resources (also 1995 and its Subcom. on State Parks); Urban and Local Affairs; Rustic Roads Bd. (also 1995); Transportation Projects Comm. (since 1991). **1995** — Criminal Justice and Corrections. **1993** — Criminal Justice and Public Safety (since 1987); Transportation (ranking minority mbr. since 1991); Heritage Tourism Council. **1991** — Highways (since 1987); Legis. Coun. Com. on Farm Safety. **1989** — Legis. Coun. Com. on Education Programs in Adult Correctional Institutions. **1987** — Legis. Coun. Com. on School District Boundary Changes.

Telephone: Office: (608) 266-1170; District: (608) 822-3776.

Voting address: Town of Mt. Ida.

Mailing address: Office: Room 317 North, State Capitol, P.O. Box 8952, Madison 53708; District: 13081 Pine Road, Fennimore 53809-9619.

Sheryl K. Albers (Rep.), 50th Assembly District

Born Baraboo, September 9, 1954; married; 1 child. Graduate Baraboo Senior H.S.; attended Carroll College 1972-74; B.A. Ripon College 1976. Graduate Group III, UW-Extension's Wisconsin Rural Leadership Program. Dairy farmer. Former Assembly Republican Caucus Policy Analyst. Member: Sauk Co. Farm Bureau (former treasurer); Sauk Co. Republican Party (exec. bd. chm.); Congressman Scott Klug's Agriculture Adv. Panel; Peace Lutheran School Friends; Gate Keepers (elderly assistant group); "Shoulder to Shoulder" (group for advancement of women in the workplace). Former member: Sauk Co. Mental Health Assn. (bd. of dir.); Wisconsin Women for Agriculture, Eagle Bluff Chapter (vice pres.).

Elected to Assembly in December 1991 special election; reelected since 1992. Biennial committee assignments: **1997** — Jt. Com. on Finance; Claims Bd. **1995** — Insurance, Securities and Corporate Policy (chp., mbr. 1993); Colleges and Universities (also 1993); Environment and Utilities; Natural Resources; Rural Affairs (also 1991); Building Comm.; Council on Child Labor (since 1991); Legis. Coun. Com. on Land Use Policies. **1993** — Environmental Resources; State Affairs (ranking minority mbr.). **1991** — Public Health and Regulation; Legislative Coun. Com. on Oversight of Community Mental Health Services (secy.).

Telephone: Office: (608) 266-8531; District: (608) 727-5084 or (608) 727-3933 (home-farm).

Voting address: (Town of Westfield) S6896 Seeley Creek Road, Loganville 53943.

Mailing address: Office: Room 127 West, State Capitol, P.O. Box 8952, Madison 53708.

Stephen J. Freese (Rep.), 51st Assembly District

Born Dubuque, Iowa, March 16, 1960; married; 2 children. Graduate Southwestern Community H.S. (Hazel Green); attended Viterbo College 1978-79; B.S. in political science, UW-Platteville 1982. Farm manager. Member: Iowa Co. Farm Bureau; Grant Co. Republican Party (former vice chm., former chm.); Republican Party of Wis.; Wisconsin Towns Assn. and former chm. of its Grant Co. Unit; 3rd Congressional Dist. Republican Party (former youth representative). American Council of Young Political Leaders Exchange Tour Delegate to Argentina and Uruguay 1996. Town of Jamestown supervisor 1980-94; Grant Co. Board supervisor 1982-92.

Elected to Assembly since 1990. Speaker pro tempore 1997, 1995; Minority Caucus Vice Chairperson 1993. Biennial committee assignments: **1997** — Assembly Organization (also 1995); Elections and Constitutional Law (also 1995); Judiciary (also 1995); Managed Care; Rules (since 1993); Joint Legislative Council (also 1995); State Historical Society Bd. of Curators (since 1993); Special Com. on Wis. Sesquicentennial (chp.); Wis. Sesquicentennial Comm. **1995** — Aging and Long-Term Care; Health (since 1991); Labor and Employment. **1993** — Elections, Constitutional Law and Corrections; Spec. Com. on Gambling Oversight (ranking minority mbr.); Council on Information Technology; Legis. Coun. Com. on University and State Economic Development. **1991** — Aging (ranking minority mbr.); Consumer Affairs; Transportation; Legis. Coun. Com. on Campaign Financing.

Telephone: Office: (608) 266-7502; District: (608) 935-3789; Fax: (608) 261-9474.

Voting address: 1121 Professional Drive, Dodgeville 53533.

Mailing address: Office: Room 115 West, State Capitol, P.O. Box 8952, Madison 53708.





**Representative
DOBYNS**



**Representative
OWENS**



**Representative
UNDERHEIM**

John P. Dobyns (Rep.), 52nd Assembly District

Born Fond du Lac, March 8, 1944; married; 2 children. Graduate St. Mary's Springs H.S., Fond du Lac; B.S. UW-Oshkosh 1974; graduate work UW-Oshkosh 1980-82; C&GS diploma Army Command and General Staff College 1985-88. Full-time legislator. Former law enforcement officer. Member of the Army Reserves, 1963-69, 1974-95 (retired rank of lieutenant colonel). Member: NCSL's Criminal Justice Com. of Assembly on State Issues; Sheriff's Dept. AFSCME Union local (past treas.); Northeast Wis. Fraud Investigator's Assn. (former pres.); Reserve Officers Assn., Chapter 07 (former pres.); American Legion; Wis. Deputy Sheriff's Assn.; Wis. County Police Assn.; Benevolent Order of Elks; Knights of Columbus; Eagles Club; Catholic War Veterans. Former member: Wis. Council of Welfare Fraud (dir.); Brotherhood Railroad Clerks; Teamsters Local; Construction Workers Union.

Elected to Assembly since 1992. Biennial committee assignments: **1997** — Government Operations (chp., also 1995); Children and Families (vice chp., mbr. 1995); Criminal Justice and Corrections (vice chp., mbr. 1995); Veterans and Military Affairs (since 1993); Wisconsin Works Oversight. **1995** — Welfare Reform (vice chp.); Criminal Justice and Corrections; Urban and Local Affairs (also 1993); Legis. Coun. Com. on Minors and Tobacco (co-chp.). **1993** — Criminal Justice and Public Safety; Spec. Com. on Welfare Reform; Legis. Coun. Com. on Use and Compensation of Guardians Ad Litem.

Telephone: Office: (608) 266-3156; District: (920) 923-1803; E-mail address: Rep.Dobyns@legis.state.wi.us

Voting address: N7566 Sandy Beach Road, Fond du Lac 54935.

Mailing address: Office: Room 10 West, State Capitol, P.O. Box 8952, Madison 53708.

Carol Owens (Rep.), 53rd Assembly District

Born Wabeno, August 8, 1931; married; 4 children. Graduate Wabeno H.S.; attended Fox Valley and Moraine Park Vocational Technical Schools. Dairy farmer. Member: Wis. Towns Assn. (former dir.); Farm Bureau; Dairy Herd Improvement Assn.; Manitowoc Milk Producers; East Central Select Sires; Larson Cooperative; Winnebago Co. Republicans; Fond du Lac County Women's Cancer Control Coalition. Former member: 4-H Golden Oak (leader-29 yrs.); Green Meadow PTA (program chm.); Sewing Circle (former pres.); Reading Mothers; Eldyne Homemakers (former pres.). Recipient: *Friend of Agriculture Award* 1996, 1994. Waupun Community Corrections; Town of Nekimi clerk 1977-93; Winnebago County supervisor 1982-93.

Elected to Assembly since 1992. Biennial committee assignments: **1997** — Housing (chp., also 1995); Aging and Long-Term Care (since 1993); Corrections Facilities; Criminal Justice and Corrections (also 1995); Land Use; Rural Affairs; State Affairs (also 1993); Ways and Means; State Capitol and Executive Residence Bd. **1995** — Small Business and Economic Development (also 1993); Housing Adv. Council.

Telephone: Office: (608) 267-7990; District: (920) 589-4262; E-mail address: Rep.Owens@legis.state.wi.us

Voting address: (Town of Nekimi) 144 County Road C, Oshkosh 54904.

Mailing address: Office: Room 105 West, State Capitol, P.O. Box 8953, Madison 53708.

Gregg Underheim (Rep.), 54th Assembly District

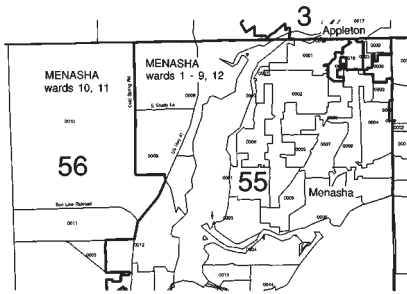
Born La Crosse, August 22, 1950; single. Graduate La Crosse Central H.S.; B.S. UW-La Crosse 1972. Full-time legislator. Former high school English teacher, congressional aide to Congressman Thomas Petri, and small business owner. Member: Kiwanis Club of Oshkosh (past president); YMCA; Choraliers; Winnebago County Republican Party.

Elected to Assembly in June 1987 special election; reelected since 1988. Biennial committee assignments: **1997** — Health (chp., also 1995, mbr. since 1989); State-Federal Relations (chp.); Colleges and Universities (vice chp., mbr. 1987-91); Insurance, Securities and Corporate Policy (also 1993); State Affairs. **1995** — Ways and Means (since 1991). **1993** — Spec. Com. on Health Care (ranking minority mbr.); State Supported Programs Study and Adv. Com.; Legis. Coun. Com. on Shared Governmental Services. **1991** — Financial Institutions and Insurance; Spec. Com. on Reform of Health Insurance (ranking minority mbr.); Legis. Coun. Com. on Rail Facilities and Services. **1989** — Children and Human Services (also 1987); Judiciary; Tourism, Recreation and Government Operations; Select Com. on Health Care Financing; Legis. Coun. Com. on Exemptions from Property Taxation. **1987** — Trade, Industry and Small Business; Legis. Coun. Com. on Community Aids.

Telephone: Office: (608) 266-2254; District: (920) 233-1082; E-mail address: Rep.Underheim@legis.state.wi.us

Voting address: 1652 Beech Street, Oshkosh 54901.

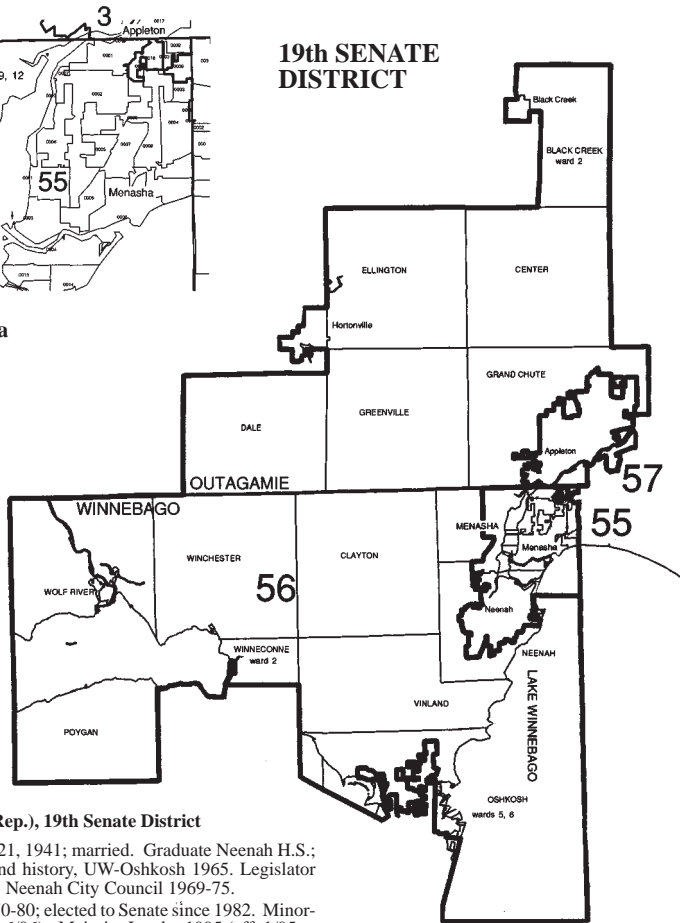
Mailing address: Office: Room 11 North, State Capitol, P.O. Box 8953, Madison 53708.



Detail Map: Menasha

See Appleton Detail Map on p. 22

See Oshkosh Detail Map on p. 56



Michael G. Ellis (Rep.), 19th Senate District

Born Neenah, February 21, 1941; married. Graduate Neenah H.S.; B.A. in political science and history, UW-Oshkosh 1965. Legislator and farmer (raises horses). Neenah City Council 1969-75.

Elected to Assembly 1970-80; elected to Senate since 1982. Minority Leader 1997, 1995 (eff. 6/96). Majority Leader 1995 (eff. 1/95 to 6/96), 1993 (eff. 4/20/93). Assistant Minority Leader 1987, 1985. Biennial Senate committee assignments: **1997** — Jt. Com. on Employment Relations (since 1989); Jt. Com. on Legislative Organization (since 1985); Senate Organization (chp. 1/95 to 6/96, 1993, mbr. since 1985); Disability Bd. (mbr. since 1989); Joint Legislative Council (mbr. since 1989). **1995** — Jt. Com. on Information Policy (resigned 12/5/95); Spec. Com. on State and Federal Relations (vice chp. eff. 6/96, chp. 1/95 to 6/96); School Funding Commission. **1993** — Senate Rules (mbr. 1987 to 4/20/93). **1991** — Legis. Coun. Coms. on Drainage District Laws, on Issues Relating to Hunger Prevention, on Oversight of Community Mental Health Services, on Private Forest Land Programs. **1987** — Urban Affairs, Energy, Environmental Resources and Elections; Housing, Government Operations and Cultural Affairs (resigned 4/21/87); Legis. Coun. Com. on Natural and Recreational Resources. **1985** — Energy and Environmental Resources (also 1983); Tourism, Revenue, Financial Institutions and Forestry; Child Labor Coun. **1983** — Transportation; Legis. Coun. Peace Officer Study Com. Assembly committee assignments: **1981** — Jt. Com. on Finance (also 1979); Legislative Council (also 1979). **1977** — Internal Management; Local Affairs. **1975** — Municipalities (also 1971); Printing.

Telephone: Office: (608) 266-0718; District: (920) 751-4801.

Voting address: 1752 County Road GG, Neenah 54956.

Mailing address: Office: Room 201, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882; District: 101 West Canal Street, Neenah 54956.



**Senator
ELLIS**



**Representative
KAUFERT**



**Representative
KLUSMAN**



**Representative
WIECKERT**

Dean R. Kaufert (Rep.), 55th Assembly District

Born Outagamie County, May 23, 1957; married; 2 children. Graduate Neenah H.S. Trophy and awards store owner. Member: Winnebago Co. Republican Party; Neenah-Menasha Breakfast Optimists (former pres.); Fox Cities Chamber of Commerce; Neenah-Menasha Bowling Assn. (dir.). City of Neenah alderman 1985-91.

Elected to Assembly since 1990. Majority Caucus Sergeant at Arms 1997, 1995; Minority Caucus Sergeant at Arms 1993. Biennial committee assignments: **1997** — Jt. Com. on Finance; Jt. Com. on Information Policy. **1995** — Financial Institutions (chp., mbr. 1993); Housing (vice chp., mbr. 1993, 1991); Criminal Justice and Corrections; Mandates; Small Business and Economic Development (also 1993); Spec. Com. on Gambling Oversight (vice chp.). **1993** — Criminal Justice and Public Safety (also 1991). **1991** — Environmental Resources, Utilities and Mining; Small Business and Education or Training for Employment; Legis. Coun. Com. on Energy Resources; Task Force on Regulatory Barriers to Affordable Housing.

Telephone: Office: (608) 266-5719; District: (920) 729-0521; E-mail address: Rep.Kaufert@legis.state.wi.us

Voting address: 1360 Alpine Lane, Neenah 54956.

Mailing address: Office: Room 22 West, State Capitol, P.O. Box 8952, Madison 53708.

Judith Klusman (Rep.), 56th Assembly District

Born Neenah, December 14, 1956; married; 2 boys. Graduate Winneconne H.S.; attended Concordia College, Moorhead, Minnesota. Group II Wisconsin Rural Leadership Program. Dairy farmer. Member: Chamber of Commerce; Sunday School teacher; Land O'Lakes Co-op. Policy and Resolutions Com. (chp.); Winnebago Co. Farm Bureau; 4-H leader; NCSL Agriculture and International Trade Com. (chp.); Farmer to Farmer Program Volunteer; College of Veterinary Science (bd. of visitors); Wis. Women in Government (bd. of dir.). Recipient: Wis. Counties Assn. *Outstanding Legislator Award* 1996; *DECCA Friends of Wis. DECCA* 1996; Wis. Farm Bureau Federation *Friend of Agriculture* 1990-96; *NRLA Legislator of the Year* 1994; *AWA Outstanding Woman in Agriculture* 1994; *NFFA Honorary American FFA Degree* 1993; *Biotechnology Industry Org. Nation's Outstanding State Legislator* 1993; Neenah Education Assn. *Friend of Education Award* 1988.

Elected to Assembly since 1988. Assistant Majority Leader 1995. Biennial committee assignments: **1997** — Jt. Survey Com. on Retirement Systems (co-chp., also 1995); Retirement Research Com. (also 1995); Campaign Finance Reform; Elections and Constitutional Law; Joint Legislative Council. **1995** — World Dairy Center Authority; Legis. Coun. Com. on Minors and Tobacco; Environment and Utilities (vice chp.). **1993** — Governor's Council on Domestic Abuse. **1991** — Agriculture, Aquaculture and Forestry.

Telephone: Office: (608) 266-7500; District: (920) 836-3850; E-mail address: Rep.Klusman@legis.state.wi.us

Voting address: (Town of Clayton) 7539 Green Meadow Road, Oshkosh 54904.

Mailing address: Office: Room 119 West, State Capitol, P.O. Box 8952, Madison 53708.

Steve Wieckert (Rep.), 57th Assembly District

Born Appleton, October 26, 1954; single. Graduate Appleton H.S., attended Philips Exeter Academy; B.A. in political science and M.A. in public administration from American University, Washington, D.C. 1978, 1981; attended Congressional Research Service, Graduate Institute 1981. Legislator, realtor and chief executive officer of a real estate company. Former legislative assistant for Congressman Tom Petri, Washington, D.C. Member: Fox Cities Home Builders Assn.; Fox Cities Chamber of Commerce; Realtors Assn. of Northeast Wisconsin; American Society of Public Administrators; Society of Real Estate Property Professionals; The Wisconsin Nature Conservancy; Fox Valley American Cancer Society; Wis. Woodland Owners Assn.; American Hiking Society; Outagamie Co. Conservation Club; Wisconsin Society of Ornithology. Former member: National Honor Society for Public Affairs and Administration; American Red Cross (first aid instructor); Appleton Area Jaycees (vice pres.); Congressional Staff Club, Washington, D.C.

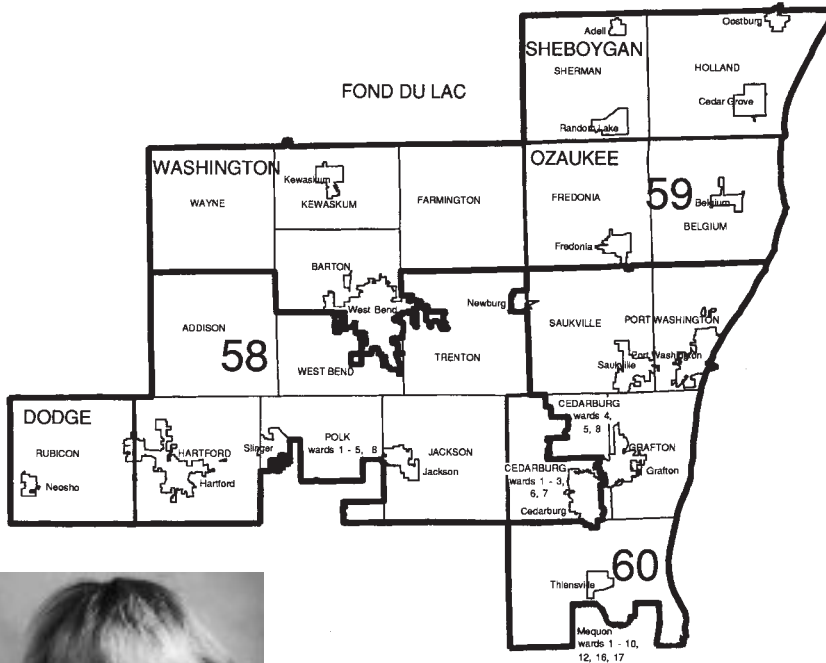
Elected to Assembly 1996. Biennial committee assignments: **1997** — Government Operations (vice chp.); Aging and Long-Term Care; Health; Housing; Insurance, Securities and Corporate Policy; Urban and Local Affairs.

Telephone: Office: (608) 266-3070; District: (920) 830-1811.

Voting address: 3038 North Ballard Road, Apt. 214, Appleton 54911.

Mailing address: Office: Room 9 North, State Capitol, P.O. Box 8953, Madison 53708.

20th SENATE DISTRICT



Senator
PANZER

Mary E. Panzer (Rep.), 20th Senate District

Born Waupun, September 19, 1951; single. Graduate Mayville H.S.; B.A. UW-Madison. Former banker, state senate legislative analyst. Member: West Bend Rotary; Wisconsin Farm Bureau; Republican Party of Wis. and Washington Co.; New Republican Conference (past legislative chm.); Wis. Women in Government (exec. bd.); Wis. Women's Business Initiative Corp.; Focus.

Elected to Assembly in January 1980 special election; reelected 1980-92 (resigned 9/30/93); elected to Senate in September 1993 special election (sworn in as member of Senate on 9/30/93); reelected 1996. Biennial Senate committee assignments: **1997** — Jt. Com. on Finance (since 1993); Jt. Com. on Information Policy (co-chp. 1995, 1993); Educational Communications Bd. (also 1995). **1995** — Environment and Energy (eff. 1/95 to 6/96, also 1993); Environmental Resources and Urban Affairs (eff. 6/96); Spec. Com. on State and Federal Relations; Law Revision Com.; Legis. Coun. Com. on Information Brokering, Computer Technology and Related Issues. **1993** — Legis. Coun. Coms. on Educational Communications Technology (co-chp.), on Remediation of Environmental Contamination (co-chp.); Gov.'s Comm. on Juvenile Justice. Assembly committee assignments: **1993** — Jt. Com. on Finance (ranking minority mbr. since 1989, mbr. since 1985); Joint Legislative Council (also 1991, secy. 1989). **1991** — Special Com. on Reapportionment; Legis. Coun. Coms. on Tax Delinquent Contaminated Land (secy.), on Women Offenders in the Correctional System; Task Force on State Mandates. **1989** — Select Com. on Health Care Financing; Legis. Coun. Com. on Exemptions from Property Taxation. **1987** — Gov.'s Task Force on VTAE Study Comm.; Prison Overcrowding Task Force; Commissioner of Securities Corporate Takeover Com.

Telephone: Office: (608) 266-7513; District: (414) 335-5350 or (800) 662-1227.

E-mail address: Sen.Panzer@legis.state.wi.us

Voting address: 635 Tamarack Drive West, West Bend 53095.

Mailing address: Office: Room 302, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882.



**Representative
M. LEHMAN**



**Representative
GROTHMAN**



**Representative
HOVEN**

Michael A. Lehman (Rep.), 58th Assembly District

Born Rice Lake, April 24, 1943; married; 3 children. Graduate Hartford Union H.S.; attended Milwaukee Area Technical College and Moraine Park Technical Institute. Full-time legislator. Former salesman, hospital and road construction employe. Member: Washington and Ozaukee Counties Republican Parties; Hartford and Cedarburg Chambers of Commerce. Recipient: William A. Steiger *Human Service Award* 1997; Wisconsin American Legion *Legislator of the Year* 1996; Wisconsin Technical College District Boards Association *Legislator of the Year* 1995-96; Farm Bureau *Friend of Agriculture Award* 1995-96.

Elected to Assembly since 1988. Biennial committee assignments: **1997** — Ways and Means (chp., also 1995, mbr. 1993); Consumer Affairs; Rules; State Affairs. **1995** — Criminal Justice and Corrections; Education; Highways and Transportation; Urban and Local Affairs (also 1993). **1993** — Criminal Justice and Public Safety (since 1989); Highways (since 1989); Legis. Coun. Com. on Shared Governmental Services. **1991** — Excise and Fees (also 1989); Securities and Corporate Policy; Special Com. on Drug Enforcement, Education and Treatment. **1989** — Housing, Securities and Corporate Policy; Select Com. on Drug Enforcement, Education and Treatment; Legis. Coun. Coms. on Drug Law Enforcement, on Jury Service.

Telephone: Office: (608) 267-2367; District: (414) 673-7979.

Voting address: 1317 Honeysuckle Road, Hartford 53027.

Mailing address: Office: Room 103 West, State Capitol, P.O. Box 8952, Madison 53708.

Glenn Grothman (Rep.), 59th Assembly District

Born Milwaukee, July 3, 1955. Graduate Homestead H.S., Mequon; B.B.A. in accounting UW-Madison; J.D. UW-Madison. Former practicing attorney. Member: Kiwanis-West Bend Early Risers; Washington County Volunteer Center; Washington County Bar Assn.; Loyal Order of the Moose-West Bend; UW-Madison Alumni Assn. of Washington County; Kettle Moraine Symphony Orchestra (board member). Recipient: Wis. Right to Life *Pro-Life Hero Award* 1996; Wis. Register of Deeds *Legislator of the Year* 1996; Pro-Life Wis. *Legislator of the Year* 1995; Wis. Farm Bureau *Friend of Agriculture Award* 1995-96; Metropolitan Builders Assn. of Greater Milwaukee *Certificate of Appreciation* 1995-96.

Elected to Assembly in December 1993 special election (assumed office 12/16/93); reelected since 1994. Biennial committee assignments: **1997** — Jt. Com. for Review of Administrative Rules (co-chp., also 1995); Judiciary (vice chp., also 1995, mbr. 1993); Income Tax Review; Labor and Employment (also 1995); Law Revision Com. (co-chp., mbr. 1995). **1995** — Urban Education (also 1993); Welfare Reform; Spec. Com. on Controlled Substances (vice chp.); Legis. Coun. Com. on Prevention of Child Abuse and Neglect. **1993** — Spec. Com. on Welfare Reform; Legis. Coun. Com. on Americans with Disabilities Act.

Telephone: Office: (608) 264-8486; District: (414) 338-8061; E-mail address: Rep.Grothman@legis.state.wi.us

Voting address: 111 South 6th Avenue, West Bend 53095.

Mailing address: Office: Room 125 West, State Capitol, P.O. Box 8952, Madison 53708.

Timothy T. Hoven (Rep.), 60th Assembly District

Born Milwaukee, December 22, 1963. Graduate Cedarburg H.S. 1982; B.S. in criminal justice and political science UW-Oshkosh 1987. Former district director for Senators Mary Panzer and Donald Stitt and former operations manager for a wholesale and vending company. Member: Grafton Jaycees (secy.); Mequon/Thiensville Chamber of Commerce; Ozaukee Co. Republican Party; Ducks Unlimited (com. chp.); Friend of St. Mary's Hospital, Ozaukee; Port Washington Chamber of Commerce; Port Washington Rotary Club; Wings over Wisconsin; American Legislative Exchange Council (ALEC) and its Commerce and Economic Development Task Force; National Conference of State Legislatures. Cedarburg Bd. of Appeals 1990-92; Port Washington Zoning Appeals Bd. May 1994-June 1995; Ozaukee Co. Bd. supervisor 1990-92.

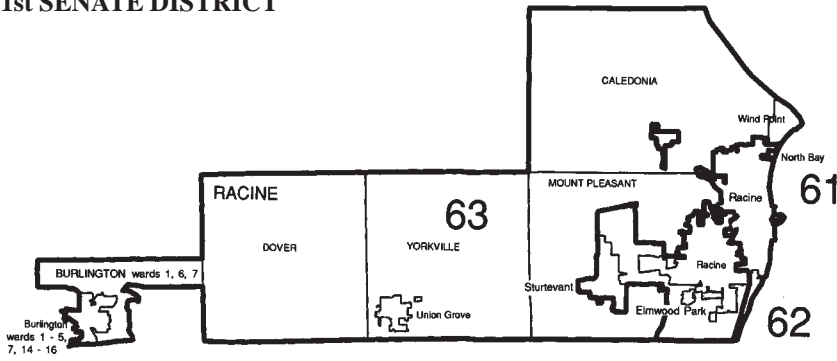
Elected to Assembly 1994; reelected 1996. Biennial committee assignments: **1997** — Utilities Oversight (chp.); Environment (vice chp.); Financial Institutions (vice chp., also 1995); Insurance, Securities and Corporate Policy (vice chp., mbr. 1995); State of Wis. Building Commission. **1995** — Environment and Utilities; Labor and Employment; Jt. Survey Com. on Retirement Systems; Retirement Research Com.; Radioactive Waste Review Bd.; Legis. Coun. Com. on Economics and Health of the Tavern Industry.

Telephone: Office: (608) 267-2369; District: (414) 284-2011.

Voting address: 204 South Webster Street, Port Washington 53074.

Mailing address: Office: Room 17 North, State Capitol, P.O. Box 8952, Madison 53708.

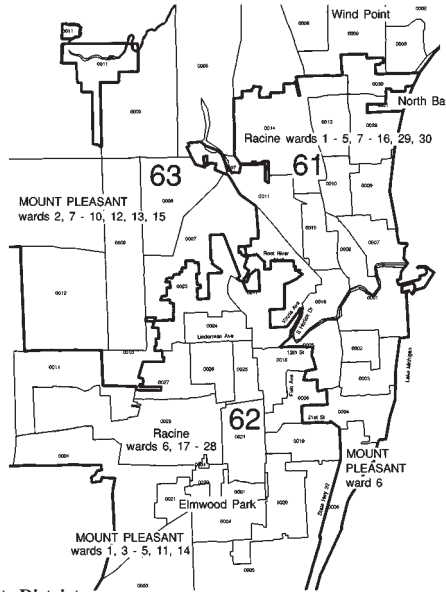
21st SENATE DISTRICT



Detail Map: Racine



Senator
PLACHE



Kimberly M. Plache (Dem.), 21st Senate District

Born Racine, January 4, 1961; single. Graduate Racine Horlick H.S.; attended UW-Whitewater; B.S. in psychology, UW-Parkside 1984. Full-time legislator. Former legislative aide. Member: Democratic Party of Wisconsin; American Association of University Women; NAACP; Racine Theater Guild; Racine Co. Economic Development Corp.; Burlington Chamber of Commerce; Union Grove Chamber of Commerce.

Elected to Assembly 1988; reelected 1990-94 (resigned 6/13/96); elected to Senate in June 1996 Special Election (sworn in as member of Senate on 6/13/96). Biennial Senate committee assignments: **1997** — Labor, Transportation and Financial Institutions (chp.); Economic Development, Housing and Government Operations; Rustic Roads Bd.; Transportation Projects Comm.; Women’s Council (also 1995). **1995** — Jt. Com. on Audit (co-chp.); Economic Development, Housing, Government Operations and Cultural Affairs; Labor; State of Wis. Building Comm.; Legis. Coun. Com. on Programs for Developmentally Disabled Persons. Biennial Assembly committee assignments: **1995** — Jt. Com. on Audit (mbr., co-chp. 1993); State Affairs; Special Com. on State-Federal Relations. **1993** — Education (also 1991); Financial Institutions and Housing; Insurance, Securities and Corporate Policy; Labor and Job Training; Urban and Local Affairs (also 1989); Legis. Coun. Com. on Child Care Economics. **1991** — Urban Education (chp., vice chp. 1989); Financial Institutions and Insurance; Housing; Securities and Corporate Policy; Urban Infrastructure; Legis. Coun. Com. on Alternative Education Programs. **1989** — Colleges and Universities (vice chp.); Elections and Constitutional Law (vice chp.); Highways; Legis. Coun. Coms. on Homelessness, on Teenage Pregnancy Prevention and Related Issues.

Telephone: Office: (608) 266-1832; District: (414) 638-7202; Home: (414) 634-3948.

E-mail address: Sen.Plache@legis.state.wi.us

Voting address: 2614 17th Street, Racine 53405.

Mailing address: Office: Room 305, 100 North Hamilton Street, P.O. Box 7882, Madison 53707-7882.



**Representative
TURNER**

Robert L. Turner (Dem.), 61st Assembly District

Born Columbus, Mississippi, September 14, 1947; 3 children. Graduate R.E. Hunt H.S., Columbus, Mississippi; attended Dominican College 1972; B.S. in business administration UW-Parkside 1976. Full-time legislator and alderman. Former sales and personnel manager. Vietnam veteran; served in Air Force 1967-70. Member: Big Brothers and Big Sisters (bd. of advisors); NAACP (former 2nd vice pres.); Northside Revitalization Com.; American Legion; VFW; Masonic Fraternity and Shriner Club; Urban League (bd. of dir., former pres.). Former member: Racine Raider Football Team Board (vice pres.). City of Racine alderman 1976 to present; State Elections Board 1987-90 (chp. 1990).

Elected to Assembly since 1990. Minority Caucus Sergeant at Arms 1997. Biennial committee assignments: **1997** — Highways and Transportation (also 1995); Labor and Employment (also 1995); Ways and Means (since 1991); State of Wis. Building Comm. (since 1991). **1995** — Financial Institutions; Urban and Local Affairs; Governor's Clean Air Act Amendments Implementation Task Force (also 1993); Legis. Coun. Com. to Review the Election Process. **1993** — Transportation (chp.); Elections, Constitutional Law and Corrections; Excise and Fees (also 1991); Highways (also 1991); Legis. Coun. Com. on Emergency Government Services. **1991** — Elections and Constitutional Law (vice chp.); Trade, Science and Technology; Legis. Coun. Com. on Sexual Harassment.

Telephone: Office: (608) 266-0731; District: (414) 634-7371.

Voting address: 36 McKinley Avenue, Racine 53404.

Mailing address: Office: Room 109 North, State Capitol, P.O. Box 8953, Madison 53708.

John W. Lehman (Dem.), 62nd Assembly District

Born Rhineland, August 2, 1945; married; 3 daughters. Graduate Washington Park H.S.; B.A. Luther College 1967; M.Ed. Carthage College 1979; attended UW-Parkside and UW-Madison. Full-time legislator. Former high school history and economics teacher. Member: Racine Public Library Bd. (former pres.); Racine Co. Democratic Party; Racine Education Assn.; Racine Sister City Planning Council. Racine Bd. of Health; City of Racine alderman 1988-present.

Elected to Assembly 1996. Biennial committee assignments: **1997** — Education; Small Business and Economic Development; Urban and Local Affairs.

Telephone: Office: (608) 266-0634; District: (414) 632-3330.

Voting address: 2421 James Boulevard, Racine 53403-3144.

Mailing address: Office: Room 409 North, State Capitol, P.O. Box 8952, Madison 53708.

Bonnie L. Ladwig (Rep.), 63rd Assembly District

Born Milwaukee, December 11, 1939; married; 3 children. Graduate Shorewood H.S.; attended UW-Milwaukee. Full-time legislator. Former self-employed arts and crafts store owner, market research interviewer, customer service representative, and homemaker. Member: Racine Co. Republican Party (former bd. member); Republican Women (former 1st Dist. rep.); Racine Taxpayers Assn.; YWCA; Racine Co. Historical Society and Museum (former bd. mbr.); Burlington and Union Grove Chambers of Commerce; Racine Zoological Society; Racine Arts Council. Former member: North Park PTA (pres.); Case H.S. Parents Club (pres.); Racine Aquatic Club (pres.). Recipient: YWCA *Woman of Distinction for Government and Law* 1992. Racine County supervisor 1984-96 (former chm. of the Health and Social Services Com. and former mbr. of the Executive Com.).

Elected to Assembly since 1992. Assistant Majority Leader 1997. Majority Caucus Secretary 1995. Biennial committee assignments: **1997** — Campaign Finance Reform (vice chp.); Income Tax Review (vice chp.); Assembly Organization; Children and Families (chp. 1995); Rules; Wisconsin Works Oversight; Jt. Com. on Legis. Organization. **1995** — Aging and Long-Term Care (also 1993); Government Operations; Labor and Employment; Welfare Reform; Child Abuse and Neglect Prevention Bd.; Legis. Coun. Com. on Programs for Developmentally Disabled Persons (co-chp.). **1993** — Children and Human Services; Special Com. on Welfare Reform; Wis. Coastal Management Council; Legis. Coun. Coms. on Electronic Benefit Transfer Systems, on Children in Need of Protection or Services; Juvenile Justice Study Com.

Telephone: Office: (608) 266-9171; District: (414) 639-8141; Fax: (414) 639-0081.

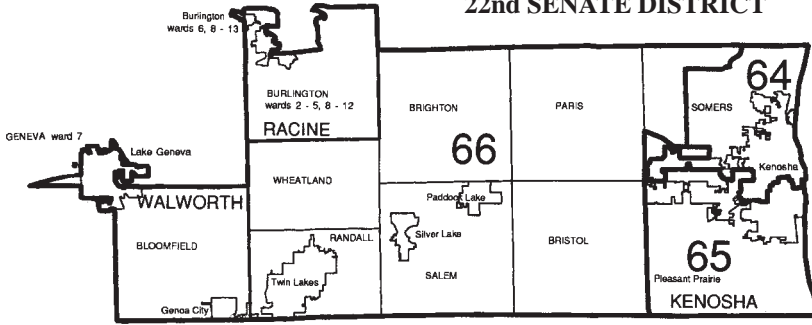
E-mail address: Rep.Ladwig@legis.state.wi.us

Voting address: (Town of Caledonia) 4616 Marcia Drive, Racine 53405.

Mailing address: Office: Room 113 West, State Capitol, P.O. Box 8952, Madison 53708.



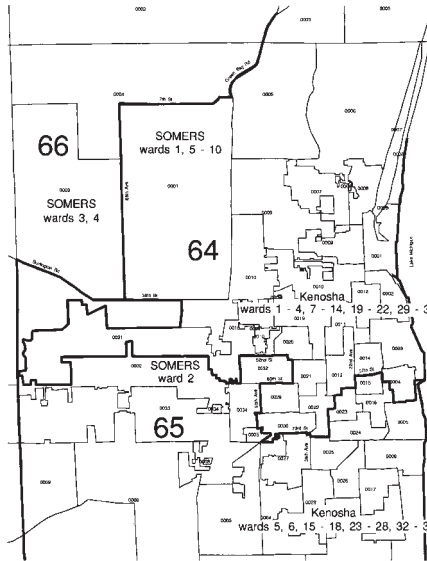
22nd SENATE DISTRICT



Detail Map: Kenosha



Senator WIRCH



Robert W. Wirch (Dem.), 22nd Senate District

Born Kenosha, November 16, 1943; married; 2 children. Graduate Mary D. Bradford H.S.; B.A. UW-Parkside 1970. Full-time legislator. Former factory worker and liaison to JTPA programs. Served in Army Reserve 1965-71. Member: Polish Legion of American Veterans; Danish Brotherhood. Kenosha County supervisor 1986-94 (served on Health and Human Services Com., Welfare Bd. and Developmental Disabilities Bd.).

Elected to Assembly 1992; reelected 1994; elected to Senate 1996. Biennial Senate committee assignments: **1997** — Jt. Com. on Audit (co-chp.); Jt. Com. for Review of Administrative Rules; Jt. Survey Com. on Retirement Systems; Agriculture and Environmental Resources; Health, Human Services, Aging, Corrections, Veterans and Military Affairs; Retirement Research Com. Biennial Assembly committee assignments: **1995** — Health (also 1993); Labor and Employment; Jt. Com. for Review of Administrative Rules; Jt. Survey Com. on Retirement Systems; Retirement Research Com. **1993** — Children and Human Services (vice chp.); Labor and Job Training (vice chp.); Elections, Constitutional Law and Corrections; Legis. Coun. Com. on University and State Economics Development (co-chp.).

Telephone: Office: (608) 267-8979; District: (414) 694-7379; Office Hotline: (888) 769-4724.

E-mail address: Sen.Wirch@legis.state.wi.us

Voting address: 3007 Springbrook Road, Kenosha 53142.

Mailing address: Office: Room 422, 119 Martin Luther King Jr. Boulevard, P.O. Box 7882, Madison 53707-7882.



**Representative
KREUSER**

James E. Kreuser (Dem.), 64th Assembly District

Born Kenosha, May 20, 1961; married; 2 sons. Graduate Tremper H.S. 1979; B.A. in political science UW-Parkside 1983; M.P.A. UW-Parkside 1986. Full-time legislator. Former administrative assistant to Kenosha County executive. Member: Southport Masonic Lodge No. 343; Senior Action Council; Sunrise Rotary; Kenosha Area Business Alliance; Democratic Party of Wisconsin; Kenosha Sport Fishing and Conservation Assn.; Danish Brotherhood; P.L.A.V. (social); Friends of the Museum; Friends of the Library; The Elderhaus Bd.; Kenosha Scout Leaders Rescue Squad Advisory Council. Former member: Red Cross Executive Bd.; UFCW No. 1444.

Elected to Assembly in August 1993 special election; reelected since 1994. Biennial committee assignments: **1997**— Jt. Com. for Review of Administrative Rules; Elections and Constitutional Law (also 1995); Mandates (also 1995); Transportation Projects Comm. **1995** — Highways and Transportation; Special Task Force on Antlerless Deer Only; Legis. Coun. Coms. on Economics and Health of the Tavern Industry, on Public School Open Enrollment. **1993** — Elections, Constitutional Law and Corrections (vice chp.); Highways; Legis. Coun. Coms. on American Indian Study, on Electronic Benefit Transfer Systems.

Telephone: Office: (608) 266-5504; District: (414) 657-5555; Fax: (608) 282-3664.

E-mail address: Rep.Kreuser@legis.state.wi.us

Voting address: 3313 24th Avenue, Kenosha 53140.

Mailing address: Office: Room 303 West, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
STEINBRINK**

John P. Steinbrink (Dem.), 65th Assembly District

Born Kenosha, April 17, 1949; married; 3 children. Graduate George Tremper H.S.; attended Carthage College and UW-Madison Farm and Industry Short Course. Grain farmer. Former dairy farmer. Member: Conserv F.S. (treas.); Wisconsin Electric Community Round Table; Kenosha Co. Farm Bureau (former pres. and vice pres.); Danish Brotherhood; Senior Action Council; Wisconsin League of Municipalities. Former member: Kenosha-Racine F.S.; Pleasant Prairie Police Auxiliary; Pleasant Prairie Planning Commission; Wisconsin Towns Assn. Pleasant Prairie town supervisor 1985-89; Pleasant Prairie village trustee 1989-95, pres. 1995-present.

Elected to Assembly 1996. Biennial committee assignments: **1997** — Agriculture; Highways and Transportation; Land Use; Tourism and Recreation.

Telephone: Office: (608) 266-0455; District: (414) 694-5863.

Voting address: (Village of Pleasant Prairie) 8602 88th Avenue, Kenosha 53142.

Mailing address: Office: Room 420 North, State Capitol, P.O. Box 8953, Madison 53708.

Cloyd A. Porter (Rep.), 66th Assembly District

Born Huntley, Ill., May 22, 1935; married; 4 children; 13 grandchildren. Elem. educ. Elkhorn, Wis.; Wis. State Sch. for the Deaf and Burlington H.S. Full-time legislator. Former independent trucking businessman. Member: Racine Co. Economic Development Corp.; Burlington Chamber of Commerce (1983-present); KAC-Bristol Improvement Com.; Twin Lakes Chamber and Business Assn. (1983-present); Kenosha Area Development Corp.; Camp/Center Lakes Priority Watershed Citizen Advisory Com. (1994-present); Lake Geneva Schools Alcohol and Other Drug Adv. Coun.; Lake Geneva Chamber of Commerce (1992-present); Southern Walworth Co. Business/Education Partnership.

Elected to Assembly since 1972. Biennial committee assignments: **1997** — Jt. Com. on Finance (resigned eff. 4/21/97) (also 1995). **1995** — Legis. Coun. Com. on Prevention of Child Abuse and Neglect. **1993** — Environmental Resources (ranking minority mbr.); Natural Resources (since 1987 and 1977, 1975); Ways and Means; Council on Recycling (since 1989); Legis. Coun. Com. on State Fire Programs. **1991** — Legis. Coun. Com. on Emergency Medical Services.

Telephone: Office: (608) 266-2530; District: (414) 763-6827.

Voting address: 28322 Durand Avenue, Burlington 53105.

Mailing address: Office: Room 309 North, State Capitol, P.O. Box 8953, Madison 53708.

