



## WISCONSIN LEGISLATIVE COUNCIL

November 10, 2004

### *NOTICE OF SUBCOMMITTEE MEETING*

#### **DRAFTING SUBCOMMITTEE OF THE SPECIAL COMMITTEE ON RECODIFICATION OF CHAPTER 45, VETERANS**

**Representative John Townsend, Chair**

**Monday, November 22, 2004**

**1:00 p.m.**

**Legislative Council Conference Room**

**One East Main St., Suite 401**

**Madison, WI**

- Discussion of technical and minor substantive changes to ch. 45, Stats.

---

Terry C. Anderson  
Director

Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Council staff office, at the address below, 48 hours before this meeting to make necessary arrangements.

---

One East Main Street, Suite 401 • P.O. Box 2536 • Madison, WI 53701-2536  
(608) 266-1304 • Fax: (608) 266-3830 • Email: [leg\\_council@legis.state.wi.us](mailto:leg_council@legis.state.wi.us)  
<http://www.legis.state.wi.us/lc>